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DISCLAIMER

"The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

TELEPHONE NUMBERS:

Fairgrounds Office – 857-2603

Extension Office – 857-3525

LEE COUNTY EXTENSION STAFF

Joe Schwamberger, County Director	Mary Sheridan, Extension Secretary
Sandy Stiles, Youth Educator	Anne Hussey, Extension Secretary
Marcia Cruse, Family Nutrition Program	Beth Grossman, 4-H Extra Help
Katie Dallam Pratt, Marketing & Tech. Coordinator	

LEE COUNTY FAIR ASSOCIATION MEMBERS

President	Keane Hudson, 2234 Clouse Lane, Dixon	440-1542
Vice President	Skip Willett, 956 Bend Rd., Dixon	652-4419
Secretary	Katie Pratt, 1574 Nachusa Road, Dixon	285-3158
Treasurer	Andy Pratt, 1574 Nachusa Road, Dixon.	285-3158
	Bob Becker, 1847 Becker Road, Ashton	453-2656
	Joe Becker, 2611 Elva Road, Ashton.	739-8536
	Ashley Case, PO Box 456, Ashton	973-9857
	Billie Child, 2103 Shaw Rd., Amboy	857-4200
	Sandy Draper, 501 Scout Road, Amboy	857-3940
	Tom Gorman, 1152 Steward Road, Steward	627-2641
	Jeannine Griffith, 26859 1700 East St., Walnut	379-9055
	Adam Henkel, 721 Burkhardt Rd., West Brooklyn	970-1571
	Sue Hohlen, 1780 Wolverine Rd., Dixon	288-4114
	Ray Johnson, 222 N. Randolph, Princeton	303-3122
	Lindsay Senn, 132 N. Jefferson, Amboy	440-8739
	Aaron Wetzel, 8655 S Hoosier Rd., Franklin Grove	456-2724
Registrar	Katie Pratt, 1574 Nachusa Road, Dixon	285-3158
Custodian	Melvin Stewart, 2127 Todd Road, Sublette	849-5938
Jr. Show Mgr.	Karen Becker	973-5414

2011 FAIR COMMITTEES

Buildings/Grounds: Ray Johnson, Tom Gorman, Andy Pratt, Alex Cheeseman, Skip Willett, Keane Hudson, Joe Becker, Melvin Stewart, Adam Henkel

Vendors: Ray Johnson, Sandy Draper, Katie Pratt, Andy Pratt

Membership: Ray Johnson, Bob Becker, Andy Pratt, Katie Pratt, Adam Henkel

Budget & Finance: Ray Johnson, Bob Becker, Andy Pratt, Skip Willett, Keane Hudson

Grievance: Jeannine Griffith, Keane Hudson

Jr. Show: Lindsay Senn, Sandy Draper, Tom Gorman, Andy Pratt, Skip Willett, Karen Becker

Pulls: Bill Althaus, Ray Johnson, Bob Becker, Andy Pratt, Joe Becker, Brad Kessel

Demolition Derby: Lindsay Senn, Ray Johnson, Skip Willett, Joe Becker

Pedal Pull: Jeannine Griffith, Katie Pratt, Ashley Case

Antique Tractor Show: John Pierce, Doug Kreiser

Camping: Jeannine Griffith, Tom Gorman

Advertising: Katie Pratt, Lindsay Senn, Sue Hohlen

Entertainment: Lindsay Senn, Katie Pratt, Keane Hudson, Sue Hohlen, Billie Child, Adam Henkel

Gates: Sandy Draper, Lindsey Senn, Joe Becker, Wende Griffith, Sue Hohlen

Green: Lindsay Senn, Sue Hohlen, Katie Pratt, Billie Child

2011 EXTENSION COUNCIL

Don Meyer, Chairman	Jerry Quinton	Ethan Sprung
Steve Gardner, Vice Chairman	Julie King	John Stenzel
Hazel Lovgren, Secretary	Marilyn Kemmerer	Teresa Strum
Mike Vaessen, Financial Reporter	Roseanne May	Renee Sheaffer
Tom Cartwright	Liz Magnuson	Stacey Dinges
Dawn Summers		

2011 SCHEDULE OF EVENTS

MONDAY, JULY 18

7:30-9 a.m. Beef Premiere participants deliver steers to County Village Meats, Sublette

WEDNESDAY, JULY 20

6:30 p.m. Superintendent/Committee Mtg.—Fairgrounds

MONDAY, JULY 25

8-9 a.m. Swine & Sheep Premiere participants deliver animals to Country Village Meats, Sublette

6-8 p.m. Fair Set-up

TUESDAY, JULY 26

3 p.m. Clothing/Textiles Judging—Extension Office

7 p.m. Premiere Carcass Evaluation & Discussion—Country Village Meats, Sublette

WEDNESDAY, JULY 27

5-10 p.m. Exhibits may enter fairgrounds

8-9 p.m. Vet available to stamp health papers—Fair Office

10 p.m. All rabbits need to be in place

THURSDAY, JULY 28

11 a.m. All projects to be in place (exception: Foods/Hort/Rabbits/Horses)

Noon-1 p.m. Vet available to stamp health papers—Fair Office

Noon Gate opens to public

12-6 p.m. Blood Drive hosted by Lee Co. Farm Bureau & Lee Co. Fair Assoc.

1 p.m. Public Presentations Contest—Conference Room

Rabbit Judging—Rabbit Barn

Crops Judging—Commercial Building

Home & Family Judging—Auditorium

2:30 p.m. Cat Judging—Show Tent

3 p.m. Goat Judging—Show Barn

3:30 p.m. Kiddie Carnival—Entertainment Tent

4:30 p.m. Bingo hosted by Dixon Rehabilitation & Nursing Center—Auditorium

5 p.m. Steak Sandwiches by Lee Co. Young Farmers—Patio

5 p.m. Flag Raising Ceremony

6 p.m. Ladies Night—Entertainment Tent

Visual Arts Judging—Commercial Building

Awards Ceremony—Auditorium

Cruise Night sponsored by 3-D Sound Co.

6 p.m. Garden Tractor/Tractor/Truck Pull—Track

6:30 p.m. Master Showmanship Contest—Show Barn

7:30 p.m. Teen Dance—Auditorium

FRIDAY, JULY 29

7 a.m. Gate Opens to Public

All Day Antique Tractor Show

7-10:30 a.m. Pancake Breakfast by HEA—Patio

8-10 a.m. Check in Horticulture/Floriculture & Foods—Commercial Building

9 a.m. Swine Judging—Show Barn

9 a.m. Photography & Video Judging—Auditorium

Dog Judging—Show Tent

10:30 a.m. Horticulture & Floriculture Judging—Commercial Building

Visual Arts Judging—Commercial Building

Foods Judging—Commercial Building

12 p.m. Story Hour by Franklin Grove Public Library

1 p.m. Natural Resources Judging—Commercial Building

FRIDAY, JULY 29 (continued)

- 2 p.m. Poultry Judging—Poultry Barn
Dairy Judging—Show Barn
- 4 p.m. Carnival Opens
Women of Country by Eileen Quest—Entertainment Tent
- 5-7 p.m. Pork Chop Sandwiches by Lee Co. Pork Producers—Patio
- 5:30 p.m. Awards Ceremony and King & Queen Crowning—Auditorium
- 6 p.m. Tractor/Truck Pull—Track
Wrench N Run RC Club—Show Barn
- 6:30 p.m. Quality Meats & Baked Goods Auction—Auditorium
- 7:30 p.m. Are You Smarter Than A 4-Her?—Show Barn

SATURDAY, JULY 30

- 7 a.m. Gate opens to public
- All day Antique Tractor Show
- 7-10:30 a.m. Pancake Breakfast by HEA—Patio
- 8 a.m. Horse Performance & Halter Judging—Arena
- 8:30 a.m. Sheep Judging—Show Barn
- 9 a.m. Jr. Show Visual Arts Judging—Commercial Building
- 9:30 a.m. Beef Show—Show Barn
- 10 a.m. Farm Scene Contest Open—Commercial Building
Woodworking Judging—Auditorium
- 11 a.m. Carnival opens
- 12-7 p.m. Miller's Petting Zoo sponsored by Lee Co. AITC
- 1 p.m. Kids' Activity—Show Tent
General Projects Judging—Auditorium
Mechanical Sciences Judging—Auditorium
Bucket Calf & Steer Show—Show Barn
- 4 p.m. Sheep Lead Line—Show Barn
Women of Country by Eileen Quest—Entertainment Tent
- 5-7 p.m. Pork Chop Dinner by Lee Co. Pork Producers—Patio
- 6 p.m. Awards Ceremony—Auditorium
- 6 p.m. Wrench N Run RC Club—Show Barn
- 7 p.m. Demolition Derby—Track
- 7:30 p.m. Pin Dodge Ball—Show Barn

SUNDAY, JULY 31

- 7 a.m. Gate opens
- 8-11 a.m. Pancake Breakfast by HEA—Patio
- 8:30 a.m. Horse Novelty Classes—Arena
- 11 a.m. Pedal Pull—Show Barn
Car Show Registration Open—Main Parking Area
- 12 p.m. State Fair Meeting—Auditorium
- 1 p.m. Fashion Revue & Final Clothing Judging—Auditorium
Touch-A-Truck Event
Carnival opens
Master Corn Grower Contest—Patio
Corn Husking Contest (Corn donated by Del-Monte)—Patio
Corn Boil benefiting Lee Co. Fair Assoc.—Patio
Ronald Reagan Open Speed Show—Arena
- 1 to 4 p.m. Car Show—Main Parking Area
- 2:30 p.m. Flag Lowering Ceremony
- 3 p.m. Big Wheel Races—Show Barn
- 4 p.m. Release Time (non-livestock)
- 5:30 p.m. Release Time (livestock)

MONDAY, AUGUST 1

- 9 a.m. Clean-up—schedule page 13 5

2011 GENERAL LIVESTOCK HEALTH RULES

Official Fair Veterinary Service provided by

Dr. Tim Dayton DVM

White Oaks Mobile Veterinary Clinic

815/762-9301

ILLINOIS DEPARTMENT OF AGRICULTURE BUREAU OF ANIMAL HEALTH

Richard D. Hull, D.V.M., State Veterinarian

State Fairgrounds - P.O. Box 19281

Springfield, Illinois 62794-9281

Phone (217) 782-4944

2011 Illinois Exhibition Livestock Health Requirements

--adapted to include Lee Co. guidelines for cats, dogs and rabbits--

Animals not conforming to the health requirements are not to be brought to the grounds.

General Requirements

1. Exhibitors are requested to familiarize themselves with all rules applicable to their exhibits.
2. All out-of-state animals shall require an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
3. **All animals exhibited, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois.** CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form of the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form in which it was initially issued; and shall not be corrected, changed or altered in any manner.
4. All animals shall be officially identified and this official identification shall be recorded on the CVI.
5. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
6. CVI for out -of-state-livestock shall be void thirty (30) days after issuance.
7. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
8. All livestock shall be subject to examination upon entry to any Illinois Fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
9. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois Fair to test for the presence of illegal drugs. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois Fair or exhibit. The Illinois Department of Agriculture may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
10. All exhibitors of animals at any Illinois Fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice of deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
11. Any Illinois cattle or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

OUT OF STATE LIVESTOCK-All out-of-state animals shall require an entry permit. They must comply with the 2011 Exhibition Livestock Health Requirements for out of state livestock as stated by the IL Dept. of Ag Bureau of Animal Health. Contact the Extension office if you need a copy of these requirements. This applies to any animals that have left the state in the last 120 days.

CATTLE

1. Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number, or individual brands, if brand is recorded on the registration certificate.
2. Illinois calves under 6 months of age, and Illinois steers are not required to have CVI.
3. Illinois is a Bovine Brucellosis Class-Free State and is an Accredited Tuberculosis-Free State. Testing for these diseases is not required for Illinois cattle.

SWINE

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine.
3. Brucellosis testing is not required for Illinois swine.
4. All exhibition swine are required to be tested for pseudorabies as described below. Swine of all ages shall be negative to an official test for pseudorabies conducted within 90 days prior to exhibition; or swine shall originate immediately and directly from a qualified pseudorabies negative herd.
5. Barrows and females in market classes must meet the same requirements as breeding swine.
6. Swine consigned to terminal market classes must meet the same test requirements as exhibition swine if these classes are held in conjunction with "exhibits not intended for slaughter."
7. When terminal classes are held on a day when no other livestock are present, these animals are exempt from all test requirements and do not need a health certificate. All swine terminal classes must be identified by a site tattoo.
8. Swine from pseudorabies quarantined herds are not allowed to exhibit regardless of whether or not the show is terminal or non-terminal.
9. Lee County 4-H Fair and Junior Show is not classified as a terminal show.

SHEEP

1. Individual identification of each animal shall be by an ear tattoo, official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
2. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.
3. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.
4. Sheep originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved flock plan.
5. For any animal born after 1/1/2002, the CVI must include the flock date of birth and the flock origin, if different.
6. MARKET LAMBS All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

GOATS

1. Individual identification of each animal shall be by an ear tattoo, official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
2. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.
3. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.
4. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.
5. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUINE

1. All horses and other equine, twelve (12) months of age and older shall be accompanied by a Negative Test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. A CVI is not required for Illinois equine.

RABBITS

No health certificate is required but all animals will be inspected upon arrival. Any rabbits that are determined to be sick or have an infectious or transmittable disease or ear mites should not be on the fairgrounds and must be taken home immediately.

CATS

No health certificate required, but proof of current immunizations against distemper (panleukopenia), feline rhinotracheitis and rabies are required. The preceding shots must be listed on vet invoice with cats name. Cats must also be free of fleas, lice, ear mites and mange. Any cat showing symptoms of infectious, contagious or communicable diseases will not be permitted to show.

DOGS

Accompanied by Veterinarian signed statement that dog is current on vaccinations, completed within 30 days prior to exhibition, (found on page 21) and a copy of current vaccinations showing dates of immunization. Shall be free from communicable diseases, free of external parasites and kept under direct control at all times. All dogs must have current immunization against rabies, distemper-hepatitis-lepto spirosis and parvo virus.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested. Hatchery papers must be presented to superintendents to prove birds came from a U.S. Pollorum-Typhoid Clean hatchery or testing must be completed.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.

**Illinois Department of Agriculture
 Division of Meat, Poultry and Livestock Inspection
 CERTIFICATE OF EXAMINATION OF POULTRY
OWNER OR EXHIBITOR**

Name and Location of Show

Number Entered	Breed	Species

Band No. of each bird: _____
If more space is needed, use reverse side.

These birds were tested by _____
Name and Address Date

Birds came from the Pullorum-Typhoid Clean flock of _____
Name of Flock Owner

Address

On _____, 20____, I inspected the listed poultry entries and source of flock or flocks and to the best of my knowledge found them free from any evidence of, and not recently exposed to, any other infectious or transmissible disease.

Name and Address of Flock Owner or Exhibitor

The inspection date must be within 5 days of admission to the above show.

4-H ANIMAL WELFARE

Prepared by Dan Jennings, Animal Systems Educator, University of Illinois Rockford Extension Center

Fair season is rapidly approaching once again. 4-H youth should be sure to present their animal projects to the benefit of the animal and the public. This behavior is encouraged both in and out of the show ring.

Animal welfare is a growing concern in this country today and warrants some attention during county fairs and any other 4-H livestock event. Livestock exhibitors should be aware of the fact that animal welfare and animal rights groups have been known to show up uninvited at county fair livestock events. Therefore, it is imperative that we show all general audiences at these livestock events that we as keepers of animals do know the right way to raise and care for livestock.

While we are at the fair showing livestock we are under the watchful eye of the general public. This gives us a great opportunity to show all kinds of people the method in which we care for our livestock.

The following is a list of guidelines, which should be helpful in preventing any misconceptions that the public or any special interest groups may have about the way we raise livestock. The proper care of animals in a public setting should receive primary attention.

1. Provide fresh, clean water to all animals at all times.
2. Keep your pens clean and dry with good bedding at all times.
3. Be aware of animal comfort zones, i.e. temperature, space.
4. Sort and load animals safely and with concern for them.
5. Train animals to lead or be handled at a young age before the fair. This will make them more manageable at the fair.
6. Arrange for veterinary care in case of an animal emergency.
7. Handle animals in a very humane way.
8. Adhere to all antibiotic, drug, and water or feed additive withdrawal times.
9. Animals should be fed on a routine basis.
10. Avoid stressing the animal.
11. Keep animals clean – a clean animal is viewed as a healthy animal.
12. Use show sticks, whips, and canes for showing only and try to use them as gently as possible. Do not use electric prods.
13. Review your 4-H project manual and follow the care recommendations. This is also a good way to answer any questions the public may have.
14. Have a plan of action if a problem should arise and who to contact to help solve it or answer questions.
15. Know who and where fair officials are and how to get in contact with them.
16. If questioned about animal care by a stranger, remain calm, be polite, answer the questions the best you can, don't argue, and refer the person to the department superintendent if a tough question or situation arises.

ETHICAL PREPARATION FOR THE 4-H FAIR

As 4-H is an educational program and not a competitive one, the main objective of the 4-H Show is to evaluate each 4-H member on his or her knowledge of their project. In non-livestock projects this involves conferencing with the judge about what one learned, why he or she made certain choices concerning their project, and what improvements could be made. Conference judging is utilized by 4-H to continue the learning process for each 4-Her, not simply to grade the child's product. It is an expectation of all 4-H members to prepare their exhibit for the fair. Parental teaching and guidance is certainly encouraged, but should not dominate a 4-Her. A 4-H exhibit should clearly represent what the 4-Her is capable of doing and what they have learned.

Similarly, it is an expectation that each 4-Her be responsible for care, fitting and grooming of their animal projects during the 4-H year and at the fair. The Extension office recognizes that there are always circumstances and safety issues to consider. But, we expect each 4-H family to see to it that the 4-Her is doing as much of the animal's care, fitting and grooming as possible. Parents are certainly encouraged to teach their children and assist when necessary. Please be responsible and reasonable with this issue. Rather than focusing on winning, 4-H focuses on helping youth learn and becoming the best that he/she can be.

Thank you for helping make the 4-H Fair a learning experience for youth.

GENERAL FAIR RULES

1. Entries MUST be postmarked or in the Lee Co. Extension Office by July 1, 2011. The office closes at 4:30 p.m.
2. All exhibits are entered at owner's risk. Neither the Lee County Fair Association nor Lee County Extension will assume liability for lost or damaged exhibits.
3. Lee County Extension Staff and Fair Association members reserve the right to remove any exhibitor or exhibit.
4. Exhibits may enter the fair grounds between 5 p.m. and 10 p.m. on Wednesday, July 27 and between 8 a.m. and 11 a.m. on Thursday, July 28, 2011. Arrival before 5 p.m. on Wednesday is prohibited unless authorized by the Fair Association and the Department Superintendent.
5. All exhibits, both livestock and non-livestock, shall be in place by 11 a.m. on Thursday, July 28, with these EXCEPTIONS: RABBITS need to be in place by 10 p.m. on Wednesday, July 27, FOOD and HORTICULTURE EXHIBITS need to be in place by 10 a.m. on Friday morning, July 29 and HORSES, CATS & DOGS which need to be in place as specified in their department pages.
6. Livestock exhibitors shall wear an Exhibitor Number while in the show ring. If you have two entries in a class, an additional card bearing your exhibitor number may be requested at the Fair Office. All animals shall be shown by the owner. If additional help is needed another youth should be asked. These youth must be between 8 and 18 years of age as of September 1, 2010.
7. Department shows that judge both 4-H and Jr. shows on the same day will run the specific 4-H class followed by the Jr. show class. They are two distinct and separate shows.
8. Health papers must be stamped by the Fair Veterinarian at the Fair Office at one of the following times: 8–9 p.m. on Wednesday, July 27 or from noon to 1 p.m. on Thursday, July 28.
9. The Department Superintendents will check purebred registration papers. These papers (or copies) must remain on the grounds for the duration of the fair. Animals not registered in the 4-Her or Jr. Show participant's name may not be shown in registered classes.
10. All animal exhibits must be owned and have been personally cared for by exhibitor. Exception – horses, ponies, and dogs may be leased but should still be cared for by the exhibitor.
11. Stall and pens must be kept clean at all times. Waste is to be loaded into spreaders by exhibitors.
12. All exhibitors are expected to thoroughly clean out their pens and exhibit areas and have approval of superintendent before leaving at the end of the fair.
13. No alcoholic beverages will be allowed on the grounds by anyone of any age during fair events.
14. Overnight accommodations for Wednesday—Saturday evenings. Youth under the age of 18, staying overnight must stay in a registered camper in the camping area accompanied by at least one of their parents or an adult chaperone.
15. EXHIBITS ARE TO REMAIN IN PLACE IN EXHIBIT AREA UNTIL PUBLISHED RELEASE TIMES.**
Non-livestock exhibits will be released at 4:00 p.m. on Sunday, July 31.
Livestock exhibits will be released at 5:30 p.m. on Sunday, July 31.

No trailers are to be brought to barn area before 5:30!!

Exception—If an animal is ill or uncontrollable, the owner must first inform the superintendent and the fair veterinarian and then move it to another location on the fairgrounds. If the owner wishes to remove the animal from the grounds at this point, it requires the written approval of the fair vet; the department superintendent; and the Fair Association President, Vice President or other designated board member. If the animal is returning to the grounds the next day, it must be back on the grounds by 8 a.m. the following morning. If all of these procedures are not adhered to, premiums will be forfeited.

16. On matters regarding Animal Health Rules, the decision of the Fair Veterinarian is final.
17. There will be no night guards on Sunday night. Animals left will be at owner's risk.
18. In accordance with the Americans Disability Act, if you need a reasonable accommodation to participate in this program, please contact the Lee County Extension office at 815/857-3525.
19. No bicycles, skateboards or motorized scooters or vehicles may be driven or ridden on the grounds unless approved by Fair Association.

4-H SHOW RULES

1. All 4-H exhibitors must be members of a Lee County 4-H club and enrolled in the project in which they are exhibiting and must have attended at least one local club meeting within this 4-H year or they will not be allowed to participate in the Lee County 4-H Fair.
2. All youth showing animals that are housed on the 4-H grounds will be familiar with and practice proper care and showing of the animal species.
3. All 4-H exhibitors must be age 8 by September 1 of the current 4-H year and have not reached age 19 as of Sept. 1 of the current year. Cloverbud exhibitors must be between the ages of 5 and 7 as of Sept. 1 of the current 4-H year.
4. All exhibits must have been produced during the current 4-H year.

5. Exhibitors will be limited to two entries in each class (except Quality Meats, Pair of Market Gilts, Pair of Market Barrows, and multiple animal Sheep classes – in which you may only enter one). Only two entries are allowed in the market classes of sheep and swine that are sub-divided at the fair by weight. If an exhibitor has made two entries in a class/subclass, premiums will be paid on highest placing class/subclass only.
6. 4-Hers in all non-livestock 4-H classes are strongly encouraged to be present for conference judging. Exhibitors may sign up for a conference judging time at exhibit check-in. Exhibitors should come prepared to discuss with the judge: A.) Process followed in making the exhibit, B.) what you learned, and C.) what you would do differently next time. **4-Hers unable to be present for conference judging must include written statements for these three topics with their project. Failure to include written answers could result in a lower rating.**
7. Parents will be prohibited from participating in any conference judging.
8. Papers on all registered livestock must be in the name of exhibitor before latest possession date for project, or be shown in a grade class. (Dates are listed in department areas.) Eligible registrations are illustrated as follows: John Doe; Doe Brothers, John; or Timberline Farms, John Doe. Copies of registration papers must be kept on grounds during the entire fair.
9. Members need to be enrolled in the following projects by January 1 of current 4-H year in order to participate in the 4-H division of the Lee County Fair: Beef, Dairy, Goat, Horse, Sheep, Swine. Enrollment in all other projects by May 1 of current year in order to be eligible to participate in the 4-H division of the fair.
10. Ownership dates for all livestock are listed per department.
11. Exhibits in each class will be rated and placed in one of three groups: Blue Award, Red Award, White Award.
12. Champion ribbons and State Fair Delegate/Alternate ribbons will be awarded in classes at the discretion of the judge. If judge does not feel projects are of quality, he/she has the right to not select a champion or to not pick a state fair delegate/alternate.
13. 4-H premiums will be paid using the X-factor. The X-factor system insures that all monies available for premiums are distributed to those 4-H members who exhibited their projects. At the conclusion of the 4-H Fair, the computer tallies a total number of X's awarded. The total of X's is divided into the amount of premium money available from the State Agriculture Premium Fund. Premiums will be distributed at the following levels:
 - Level I – Livestock exhibit classes including dogs and cats – Blue = 7X Red = 5X White = 3X
 - Level II – All non-livestock classes including Animal Science – Blue = 5X Red = 3X White = 1X
 No cash premium will be awarded for Cloverbud, Showmanship, Fashion Revue or Club/Group entries.
14. BEEF, SWINE, GOAT, RABBIT, and DOG Showmanship classes will be divided by age. Jr. Showmanship participation will include anyone under 14 years of age by Sept. 1, 2010. Anyone 14 & over by Sept. 1, 2010, will be considered as Sr. Showmanship. Horse showmanship will be divided into 3 divisions: Jr. Jr., Jr. and Sr. Ages for these three classifications will also be as of Sept. 1, 2010. See department pages for ages. Sheep Showmanship class ages will be adjusted after the age of participants is determined. Dairy Showmanship will all be one class.

DISTURBANCES AT 4-H FAIR

Fair Association members, Department Superintendents and Extension Staff members have the right to evict a person from the grounds for a minor disturbance (i.e. foul language, unsportsmanlike conduct or any inappropriate behavior). Major disturbances (i.e. bringing malice, harm to other exhibitor's property, continuing minor disturbances repeatedly) may warrant more serious punishment, (i.e. evicting from entire fair, banning from next year's show).

GRIEVANCES/PROTESTS

A Grievance Committee shall consist of two Fair Association members and if the situation warrants Extension personnel and Department Superintendent. The committee will meet as needed during the fair to address any concerns regarding fair policies. Judging concerns and questions should be addressed to the Department Superintendent first. If the concern is not able to be resolved, then the situation may be referred to the Grievance Committee. Grievances should be filed with the fair office in writing within 24 hours of the incident. All parties will be notified of the committee's meeting time and should be present at that meeting.

CAMPING AT THE FAIR

Camping is allowed during the fair only as a convenience for exhibitors and is regulated by the Fair Association. They will set prices and supervise the area during the fair. Camper price is \$12.00 per night. No electrical hook-ups will be allowed so bring your generator. There is a \$25.00 per day charge for campers arriving prior to Wednesday or leaving campers after Monday. Camping reservation form can be found on page 79.

GATE AND GRANDSTAND ADMISSION

Admission will be charged to the fairgrounds after 7 a.m. Only 4-H members, leaders, and superintendents will be given a wristband for free admission. Those exhibiting only in the Junior Show must purchase a Season Pass (\$15.00).

Front Gate: Season Pass—\$15.00 Daily Admission—\$5.00 Sunday—\$2.00 12 & Under Free

Grandstand Stand Show:

Thursday, Tractor/Truck/Garden Tractor Pull—\$6.00 Friday, Tractor/Truck Pull—\$8.00
Saturday, Demolition Derby—\$7.00 5 and under free all days

Grandstand Pit Pass: Thursday, Tractor/Truck/Garden Tractor Pull—\$10.00
Friday, Tractor/Truck Pull—\$20.00

Save \$6.00 with a **FUN PASS**—\$30.00 (includes 4-days of admission to fairgrounds and grandstand shows)

ILLINOIS STATE FAIR

2011 Illinois State Fair – August 12-21

Lee County Day—Sunday, August 14th - Conference Judging

(Non-livestock)

1. Any boy or girl in Illinois, who is enrolled as a 4-H member and who is at least 10 years old as of Sept. 1, 2010, may participate in 4-H classes and activities, providing the exhibitor meets the eligibility rules.
2. An individual 4-Her may enter only one exhibit class in the 4-H General Exhibit Division of State Fair.
3. If a 4-Her is selected as a State Fair Delegate in two or more project areas, the 4-Her must choose one. The alternate in the other project areas will be eligible to exhibit at State Fair. Please notify the Fair Office of your State Fair plans by Saturday at 6:00 p.m. so that the alternates may be notified.
4. Those chosen as State Fair delegates or alternates should attend the “State Fair Meeting” on SUNDAY, JULY 31, to receive additional information.
5. The 4-Her MUST accompany the exhibit for judging at State Fair.
6. The same product or speech that is selected at the county level must be the one exhibited at the State Fair, adjusted to State Fair class requirements. The exceptions include exhibits in the areas of Food & Nutrition (must be the same recipe), Crops, Fruit or Nut Plates, and Vegetable Market Baskets/Plates. Modifications can be made to the original county exhibit to 1) meet State Fair class requirements, or 2) incorporate suggested improvements made by the local judge. Size specifications of projects for State Fair may differ from the local fair.
7. Display space is limited. Table displays are limited to 2’ wide by 15” deep unless otherwise stated in the class listings for that project. The maximum poster size for hanging is 22’ X 30”. Items over 4’ tall will be placed on the floor.
8. The Illinois State Fair, State 4-H Office and local University of Illinois Extension personnel or their assigned agents do not assume liability for loss, theft, or damage to any exhibit. Exhibits illustrating inappropriate subject matter and/or graphics are not acceptable. The Superintendents have the right not to display exhibits deemed inappropriate by youth audiences.
9. Special auto and gate passes will be made available for sale for 4-H exhibitors and participants. Additional passes may be purchased after the State Fair meeting or later at the Extension Office as long as our supply lasts.
10. State Fair Exhibitors will receive a premium and an Award of Excellence ribbon. Judges are permitted to award Superior ribbons at their discretion to a maximum number of exhibitors per class.

(Livestock)

1. 4-Hers must be ten (10) years old by September 1, 2010 to exhibit at the State Fair.
2. Eligibility for showing livestock at the Illinois State Fair does not hinge on placement at the Lee County 4-H Fair & Jr. Show. Any 4-H member who meets age eligibility and is enrolled in the project to be exhibited may enter.
3. Entry forms for State Fair are available at the Extension office or online and must be postmarked by July 1, 2011.
4. All Jr. livestock exhibitors in sheep, swine, goats, dairy, poultry and beef must have completed a Quality Assurance and Ethics training course by July 1, 2011. Horse exhibitors must have ethics trainings completed by June 15. All swine exhibitors are required to be individually PQA Plus Youth Certified.
5. STATE FAIR PASSES: Jr. livestock exhibitors must purchase an exhibitor’s pass and vehicle sticker as stated on entry form. Beginning this year, all junior exhibitors will be paying an entry fee.

STATE HORSE SHOW

Illinois State Horse Fair will be July 26—31, 2011. Entries postmarked by June 15.

NIGHT GUARDS

Night guards will be on the grounds from 10 p.m. until 7 a.m. Each of the following clubs should have two adults (18 years or older) on duty during the night. Guards may work in shifts, as long as there are adequate guards available at all times. Notify the Fair Office of the people on duty. All guards should sign in at the FAIR OFFICE before 10 p.m. If you can NOT work your assigned night, please make arrangements with another club to trade.

Wednesday Evening, July 27

Young Seekers
Grove Go Getters

Thursday Evening, July 28

Palmyra Hillbillies
Golden Aces
Dixon Wonder Workers

Friday Evening, July 29

Wyoming Indians
Lee City Slickers
Soaring Eagles

Saturday Evening, July 30

Maytown Comets
Sub-let Indians
Dixon Dominators

FAIR SET-UP & CLEAN-UP

Your help is needed to set-up and clean-up the fairgrounds, barns and exhibit areas before and after the 4-H fair. There will be no assigned areas for set-up or clean-up....just pitch in where needed. We are asking all clubs to send 3-5 workers and 2 adults to assist us for both set-up and clean-up.

Monday, July 25 6:00 p.m. Set-Up

Dixon Dominators
Lee City Slickers
Sub-let Indians

Golden Aces
Maytown Comets
Wyoming Indians

Grove Go Getters
Palmyra Hillbillies

Fair clean-up will be Sunday, July 31, after projects are released AND Monday, Aug. 1, at 9:00 a.m. to get the grounds cleaned one final time. Adult males and older male youth are needed for some of the clean-up projects.

Monday, August 1 9 a.m. Clean-Up

Dixon Wonder Workers
Green River Rockets
Young Seekers

SET-UP & CLEAN-UP COORDINATORS

Livestock Superintendents.Barns
Fair Association.Grounds, Show Barn & Office
Extension Staff.Auditorium, Commercial Building
4-H Foodstand Manager.Federation Foodstand

2011 DAILY GROUNDS CLEAN-UP SCHEDULE

4-H clubs are assigned to help with a regular grounds clean-up schedule. A daily schedule was asked for so that the fairgrounds would look nice all throughout the fair. Clubs are asked to follow a couple simple guidelines:

1. Report to the fair office for updated instructions, to check your club in, and to pick up trash bags.
2. Approximately 5-10 club members will be needed for each area (plus supervising adults).
3. See chart below for designated times to clean up for each day.

A clean fairgrounds promotes a positive image for Lee County 4-H.

Area	Friday, July 29 10 am – 12 noon	Saturday, July 30 10 am -12 noon	Sunday, July 31 10 am – 12 noon
CARNIVAL & OUTDOOR EXHIBIT AREA	Sub-let Indians	Soaring Eagles	Golden Aces
PARKING AREA	Dixon Wonder Workers	Maytown Comets	Wyoming Indians
LIVESTOCK & SHOWBARN AREAS	Young Seekers	Dixon Dominators	Lee City Slickers
GRANDSTAND & HORSE ARENA AREAS	Palmyra Hillbillies	Grove Go Getters	Green River Rockets

2011 4-H FEDERATION FOOD STAND CLUB SCHEDULE

Each 4-H club is responsible for working in the 4-H food stand during their scheduled shift.

1. At least six (6) 4-H members will be needed. (Can substitute other responsible persons).
2. At least two (2) adults – can be leader, parent or other responsible adult.
3. The six members and adults should report to the food stand about ten (10) minutes before the shift begins.
4. If your club CANNOT work the shift scheduled, find a club that will trade shifts with you. Report the trade in shift to the food stand manager.

THURSDAY, JULY 28	FRIDAY, JULY 29	SATURDAY, JULY 30	SUNDAY, JULY 31
	8:00 a.m. -12:00 p.m. Grove Go Getters	8:00 a.m. - 1:00 p.m. Dixon Wonder Workers	8:00 a.m. -12:00 p.m. Young Seekers
10:30 a.m.-2:30 p.m. Maytown Comets	12:00 –3:00 p.m. Dixon Wonder Workers	1:00 a.m.-5:00 p.m. Palmyra Hillbillies	12:00 a.m. - 4:00 p.m. Wyoming Indians
2:30 - 6:00 p.m. Lee City Slickers Soaring Eagles	3:00 - 7:00 p.m. Golden Aces	5:00 - 9:00 p.m. Dixon Dominators	4:00 - 7:00 p.m. Sub-let Indians
6:00-10:00 p.m. Green River Rockets	7:00 - 10:00 p.m. Wyoming Indians		

LEE

COUNTY

4-H

SHOW

4-H BEEF

Superintendent: Randy Faber

Committee: Steve Florschuetz, Jeff Svendsen, Shane Hussey, Tyler Klein

1. All rules (pages 6-11) apply.
2. All purebred animals must have registration papers on grounds throughout the fair.
3. Health papers must be stamped by the Fair Veterinarian on Wednesday from 8-9 p.m., or Thursday, noon-1 p.m.
4. All steers, and females entered in the Beef Performance Tested classes will be weighed by the superintendent and divided into classes according to weight.
5. All steers must carry baby teeth. The Beef Committee reserves the right to mouth all steers.
6. Steers may be purebred, grade, or crossbred. Steers exhibited must be shown in the class for which they show dominant characteristics as determined by the Beef Superintendent and his decision will be final.
7. All heifers showing in the purebred classes must be registered.
8. A heifer shown in the Market Heifer class cannot be shown in the Breeding Heifer class and vice versa.
9. A clean clipped natural look should be the goal of fitting. "No false tail head will be permitted and artificial color added to the hair is not permitted." Animals may be given a white towel test at the discretion of the committee.
10. Animals must be owned and personally cared for by exhibitor.

Ownership Dates: Cows-Jan. 1, 2011 Steers-Feb. 1, 2011 Heifers-June 1, 2011

11. Beef show judging will begin at 9:30 a.m. on Saturday, July 30 in the Show Barn.

Breed Division with classes:

	Jr. Calf either sex Born in 2011	Sr Heifer Calf Born Sept 1- Dec 31, 2010	Summer Yearling Heifer Born May 1- Aug 31, 2010	Jr Yearling Heifer Born Jan 1-Apr 30, 2010	Sr Yearling Heifer Born Sept 1-Dec 31, 2009	Cow Born before Sept. 1 2009 with a calf @ side	Steer Born on Jan 1 or after in, 2010 (T) Breed Type
Angus Purebred	110	111	112	113	114	115	116 (T)
Maine Anjou & Maine Crossed	120	121	122	123	124	125	126 (T)
Hereford Purebred	130	131	132	133	134	135	136 (T)
Shorthorn Purebred	140	141	142	143	144	145	146 (T)
All Other Breeds & Crosses	160	161	162	163	164	165	166 (T)

Market Heifer Class - Born after December 31, 2009 (all breeds shown together).

Beef Performance Tested Division:

Summer Yearling Heifer Class– born May 1-August 31, 2010.

Junior Yearling Heifer Class – born January 1- April 30, 2010.

Cow Class – born before September 1, 2009 with calf at side.

1. The purpose of the Performance Tested classes are to promote the use of performance-tested breeding stock, with the ultimate purpose being the improvement of efficiency and quality of cattle in Lee County.
2. Performance testing records must be obtained as a part of a Breed Association or State Performance Testing Program. A copy of the performance record must be presented to the Beef Superintendent on Show Day, a 365-Day (yearling) weight is encouraged.
3. Animals must be in 4-Hers name and possession by January 1, 2011.
4. Animals must have originated within an Illinois herd.
5. All performance heifers will be weighed at the steer weigh-in during the fair.

Rate of Gain Class

1. Steer calves must be initially weighed in February. At initial weigh-in, each 4-Her was allowed to weigh a maximum of 3 head, each with a min. weight of 450 lbs. and a max. weight of 900 lbs.
2. Placing will be made on basis of Rate-of-Gain per day from weigh-in to weigh-out.
3. All steers must be halter broke, and tied during judging.
4. Final weights will be taken on Monday morning at Premiere weigh-out or at steer weigh-in at the fair.

Beef Premiere Class

1. Minimum weight of 450 pounds at February weigh-in. Maximum weight of 900 pounds.
2. An exhibitor may enter one steer from the original weigh-in held during February 2011.
3. Steers must be weighed out on Monday morning, July 18 before being delivered to Country Village Meats in Sublette for slaughter. Notification of weigh-out will be given to those registering for class.
4. Entries must weigh a min. of 875 lbs. at the time of weigh-out. No upper weight limit.
5. To be eligible for placing, carcasses must meet the following standards:
 - a. Minimum USDA Quality Grade of low choice.
 - b. USDA Yield Grade of lower than 4.0.
6. Carcasses will be placed on the basis of adjusted retail yield per day on feed.
7. Ribbons and premiums paid on rail placing.
8. The top 3 qualifying carcasses (1st, 2nd, and 3rd) will be sold at auction on Friday evening, July 29.
9. Owners are responsible for deposition of their animal carcass by having it processed, taking it home or selling it.

Club Group of Three Class

1. No premium is paid for this class. Trophy will be given to top group.
2. Club groups should be 3 animals, can be of mixed breed, any age, steers or females.
3. Two or more different exhibitors per group may enter club group day of show.

Bucket Calf Class

1. Open to 4-Hers between the ages of 8 and 13 as of Sept. 1, 2010 enrolled in beef or dairy.
2. The calf may be orphaned or newborn calf, male or female, beef, dairy or cross, fed on bottle or bucket.
3. Member should own and care for the calf within two week of its birth.
4. Calf needs to be born between February 1 and May 1 of current year.
5. Calves should be halter broke and able to tie.
6. Completed Livestock Project Record sheets need to be turned into the Fair Office before 10:00 A.M.
7. Grooming with adhesives, etc., and clipping are prohibited. Calf only needs to be washed and clean.
8. Calves must be de-horned and fully healed prior to show.
9. Judging will be done by conference method.
10. Final ranking will be based on 4-Hers knowledge of the calf (25%), completed record sheets (25%), general health and appearance of calf (25%), and showmanship (25%).

Showmanship Division:

Junior Beef Showmanship Class – ages 8-13 as of Sept. 1, 2010

Senior Beef Showmanship Class – ages 14-18 as of Sept. 1, 2010

2009 & 2010 Showmanship winners will be ineligible to compete in the same division in 2011.

	<u>Junior Showmanship</u>	<u>Senior Showmanship</u>
2009	Derek Humphrey	Tyler Klein
2010	Mackenzie Wolf	Nathan Draper

Animal Science Class

Written report or display. This class is for 4-Hers who may or may not have an animal but are enrolled in beef project. See General Projects Department for requirements.

Champion ribbons will be presented for top female and steer in breed classes, and other classes at the discretion of the superintendent and judge.

Trophies will be presented to:

Grand Champion Beef Female	Champion Beef Premiere	
Grand Champion Steer	Grand Champion Performance Tested	
Club Group of Three	Breed Female Champions	
Breed Steer Champions	Champion Jr. Beef Showmanship	Champion Sr. Beef Showmanship

4-H CATS

Superintendents: Abbey Ewald
Committee: Pam Rogde

1. All rules (pages 6-11) apply.
2. All cats should be groomed and have claws trimmed prior to show.
3. All cats and kittens must be accompanied by a receipt showing current immunizations against distemper (panleucopenia), feline rhinotracheitis and rabies. It is recommended that they be tested or immunized for feline leukemia.
4. Please present proof of immunization to the Fair Vet on Wed. evening, 8-9 pm, or Thursday, noon-1:00 p.m.
5. All cats must be free from fleas, lice, mange and ear mites or will be disqualified.
6. Cats do not have to be registered or purebred, but must be owned by the exhibitor.
7. All cats must be kept on a collar/harness and leash.
8. To be entered in the kitten class, kittens must be between 3 and 12 months of age by show day.
9. Exhibitors must check in at least 15 minutes before judging is scheduled to begin in the show tent.
10. Cat judging will begin at 2:30 p.m. on Thursday, July 29 in the Show Tent.

Long Hair Section:

Long Hair Female Class

Long Hair Male Class

Short Hair Section:

Short Hair Female Class

Short Hair Male Class

Kitten Section: 3-12 months of age

Female Class

Male Class

Animal Science Class

Written report or display. This class is for 4-H'ers who may or may not have an animal but are enrolled in cat project. See General Projects Department for requirements.

Ribbons will be presented to:

Champion & Reserve Champion for each class

Trophies will be presented to:

Grand Champion Long Hair

Grand Champion Short Hair

Grand Champion Kitten

4-H DAIRY

Superintendent: Leonard Sheaffer

Committee: Renee Sheaffer

1. All rules (pages 6-11) apply.
2. All animals shown should be owned by exhibitors.
3. Entries in the cow classes may or may not be in milk: however, all animals in milk must show in cow classes.
4. All dairy animals shown must be female.
5. Present vet papers to Fair Vet from 8-9 on Wednesday evening or Thursday from noon –1 p.m.
6. Dairy judging will begin at 2 p.m. on Friday, July 23 in the Show Barn.

Ownership Dates:

Dairy cows must be owned and cared for by the exhibitor by January 1 of current year. Dairy calves and heifers must be owned and cared for by the exhibitor by June 1 of current year.

JUNIOR ANIMAL DIVISION CLASSES	Holstein	Other Breeds
Spring Calf Born on or after March 1 2011	110	210
Winter Calf Born Dec 1, 2010—Feb 28 2011	111	211
Fall Calf Born Sept 1, 2010—Nov 30, 2010	112	212
Summer Yearling Born July 1, 2010—Aug 31, 2010	113	213
Spring Yearling Born March 1, 2010—June 30, 2010	114	214
Winter Yearling Born Dec 1, 2009—Feb 28, 2010	115	215
Fall Yearling Born Sept 1, 2009—Nov 30, 2009	116	216

SENIOR ANIMAL DIVISION CLASSES	Holstein	Other Breeds
2 Yr Cow Born Sept 1, 2008— Aug 31, 2009	117	217
3 Yr Cow Born Sept 1, 2007 – Aug 31, 2008	118	218
4 Yr Cow Born Sept 1, 2006—Aug 31, 2007	119	219
Aged Cow Born before Sept 1, 2006	120	220

Bucket Calf Class—see rules in Beef Department. All bucket calves will be shown during the Beef Show.

Dairy Showmanship Class — all ages together.

Animal Science Class—Written report or display. This class is for 4-Her who may or may not have an animal but are enrolled in dairy project. See General Projects Department for requirements.

Ribbons will be presented to Junior Champion and Senior Champion in both purebred and grade categories.

Trophies will be presented to:

- Grand Champion Junior Animal
- Grand Champion Senior Animal
- Champion Dairy Showmanship

4-H DOG

Superintendents: Rhonda Politsch

Committee: Pat Mandernach, Donna Stephenitch, Judy Lohse, Kay Noble

1. All rules (pages 6-11) apply.
2. Exhibitors are to register 8:30 a.m. Friday morning in the dog tent. Show will begin at 9:00 a.m.
3. Dogs must have correct training equipment such as a flat buckle collar or a choker collar and 6-foot leather or nylon lead to enter obedience classes. Harnesses will not be allowed in the obedience classes.
4. 4-H'ers and dogs entered in the 'Beginner I' or 'Beginner II' class must have written proof (form signed by trainer) of at least 8 sessions of obedience training.
5. All dogs must be current on vaccinations and owners must present a copy of those vaccinations and signed certificate from the vet (within 30 days of show) that vaccinations are current (found on next page). Please present these forms to the Fair Vet on Wed. evening from 8:00 -9:00 or Thursday noon for each dog entry certifying dog has had current rabies, distemper-hepatitis-leptospirosis and parvo inoculations.
6. Dogs must be on a leash at all times. Un-entered dogs are not allowed in the tent.
7. Dogs in season will not be permitted to show.
8. Unruly or aggressive dogs will not be allowed to show and may be excused by the superintendent and/or judge.
9. No treats are allowed in the ring or to be given during obedience or agility judging.
10. A runoff will be held in case of a tie for total score.
11. Clean-up equipment will be available. You must clean up after you own dog.

Showmanship Division Classes:

Junior Dog Showmanship – for handlers ages 8-13, as of September 1, 2010.

Senior Dog Showmanship – for handlers ages 14 and older, as of September 1, 2010.

1. Exhibitors will be judged on handling skill, knowledge of breed standards of their dog, dog show terminology, elementary dog anatomy, and knowledge of your dog. (The judge has the right to question exhibitors in one or all of these areas.) Exhibitors should have appropriate "show" lead for their dogs.
2. Only the persons winning Champion Jr. & Sr. Showmanship classes at the Lee County 4-H Fair may represent Lee County at the State Fair 4-H Dog Show. If the Champions are unable to attend, no substitute can be allowed and the county will go un-represented.

Obedience Division Classes:

1. Inexperienced handler refers to exhibitors who has not previously shown dogs. Inexperienced dogs refers to dogs who have not been trained before this year.
2. Handler and dog teams may only enter Beginner I class for one year, then must move to Beginner II. Handler and Dog teams may only enter Beginner II for one year, then must move to Graduate Beginner. In all other obedience classes, dogs qualifying the previous year must advance to the next class, with a maximum of two years in any one class.
3. AKC rules will be used as a guideline for judging.
4. Signals given to dogs will be EITHER voice or hand. Only one type of signal is to be used for each type of motion exercise.
5. Exhibitors planning to enter at the Illinois State Fair in 'Obedience' must have a score sheet signed by the judge of the county show certifying the dog scored 170 points for class handler/dog entered at county show.

Beginner I – (For inexperienced handlers and inexperienced dogs). Refer to rule # 3. Everything on leash, including heeling, figure eight, stand for examination for judge, recall, long sit (1 min.), long down (3 min.).

Beginner II – (Same as Beginner I except for experienced handlers and inexperienced dogs or inexperienced handlers and experienced dogs or experienced handlers and experienced dogs.)

Graduate Beginner – On leash includes: heel and figure eight. Off leash includes: stand for examination, recall, long sit (1 min.), and long down (3 min.).

Novice – On leash includes: heel and figure eight. Off leash includes: heel, recall, long sit (1 min.), long down (3 min.), and stand for examination.

Advanced Novice – On leash includes heel. Off leash includes stand for examination, free heel and figure eight, drop on recall, long sit (3 min.), and long down (5 min.) with handler out of sight.

Pre-Open-Heel on leash, figure 8 off leash, drop on recall, dumbbell on recall, recall over high jump, recall over broad jump.

Open – Everything off leash plus retrieve over high jump, broad jump and retrieve on flat.

Pre-Utility-signal exercise, scent discrimination, directed retrieve, moving stand and examination, go out, and directed jumping.

Utility- Same as pre-utility with directed jumping over high jump and bar jump.

Care and Grooming Division Classes:

Care and Grooming—Junior Class - youth ages 8 - 13 as of Sept. 1, 2010

Care and Grooming—Senior Class - youth ages 14-18 as of Sept. 1, 2010

1. Open to all dogs. Only the grooming and condition of the dog is judged.
2. Dogs will be judged on condition of the coat, eyes, ears, feet, mouth and weight.
3. If dog is groomed by professional groomer, exhibitor should knowledgeable of grooming procedure as well as the daily or weekly grooming needs performed by the exhibitor.

Agility Division Classes:

1. Youth may only enter one Agility Class for each dog being shown.
2. Agility classes may be subdivided by dog shoulder height into 2-3 subdivisions depending on number of entries.
3. Dogs are only eligible for Agility On Leash for 2 years before they must advance to Agility Off Leash.

Agility On Leash – Dogs will be led by handler through an obstacle course. They will be judged on their ability to maneuver through the obstacles. No choke collars may be used: only flat buckle collars.

Agility Off Leash – Dogs will be judged on their ability to navigate course and maneuver through obstacles while off leash.

Animal Science Class

Animal Science Class – Written report or display. This class is for 4-Hers who may or may not have an animal but are enrolled in dog project. See General Projects Department for requirements.

Trophies will be presented in:

- Champion Beginner I Dog Obedience
- Champion Beginner II Dog Obedience
- Graduate Beginner Dog Obedience
- Champion Advanced Dog Obedience (includes all other obedience classes)
- Champion Jr. Care & Grooming
- Champion Sr. Care & Grooming
- Champion Agility On Leash
- Champion Agility Off Leash
- Champion Jr. Dog Showmanship
- Champion Sr. Dog Showmanship

This certifies that _____ owned by 4-H member _____ has been inoculated for Rabies, distemper, Hepatitis, Parainfluenza, and Parvo (DHLLP Combo) and that these vaccinations are current.

Veterinarian

Place

Date

This form must be signed and dated within 30 days of the 4-H show and must be presented with a copy of vaccinations.

4-H GOATS

Superintendent: Sharon Schnell (CH)

Committee: Billie Child, Vanessa Ankney, Eleanor Zarski

1. All rules (pages 6-11) apply.
2. All goats must be tagged or tattooed and have a Certificate of Veterinary Inspection
3. Absolutely NO horns allowed on Dairy Goats. No horns allowed on Pygmy Goats born in 2010 or 2011. Meat goats may have horns.
4. Dry does must have never kidded.
5. White clothing is recommended for showing of Dairy Goats. For all other goat exhibitors, a white shirt is recommended.
6. The superintendent reserves the right to combine, divide or eliminate classes due to number of entries.

Ownership Dates:

Milking Does must be owned and cared for by the exhibitor by January 1 of the current year.

Kids and Yearlings not in milk must be owned and cared for by the exhibitor as of May 1 of the current year.

Pygmy Goat Section:

Jr. Showmanship- Ages 8-13 as of Sept. 1, 2010

Sr. Showmanship - Ages 14-18 as of Sept. 1, 2010

Wether, Kids - (born 2011)

Wether - (2010 or before)

Does, Kids (born 2011)

Does, Yrlg. (born 2010)

Does, 2-3 Yrs. (born in 2008 or 2009)

Does, Aged (4 yrs. & older)

Mother/Daughter

Meat Goat Section:

Jr. Showmanship -Ages 8-13 as of Sept. 1, 2010

Sr. Showmanship -Ages 8-13 as of Sept. 1, 2010

Wether (born on or after Oct. 1, 2010)

Does, Kids (born 2011)

Does, Yrlg (born 2010)

Does, 2 Yrs and older

Mother/Daughter

Dairy Goat Section

Jr. Showmanship- Ages 8-13 as of Sept. 1, 2010

Sr. Showmanship - Ages 14-18 as of Sept. 1, 2010

Wether, Kids, only (born 2011)

Does, Kids (born 2011)

Does, Yrlg Dry (born 2010)

Does, Yrlg milking (born 2010)

Does, 2 Yrs and Over (born 2009 and earlier)

Mother/Daughter

Animal Science Class - Written report or display. This class is for 4-Hers who may or may not have an animal but are enrolled in the goat project. See General Projects for requirements.

Ribbons and trophies will be presented to:

Grand Champion Milking Goat

(chosen from 2 yr old milking yearly & Doe classes)

Grand Champion Dairy Kid Goat

(chosen from Dry ylg., & Doe kid classes)

Champion Mother/Daughter Dairy Goat

Champion Mother/Daughter Meat Goat

Grand Champion Meat Goat Doe (Chosen from 3 Doe Classes)

Jr. & Sr. Showmanship in Dairy, Meat, and Pygmy Goats

Grand Champion Pygmy Kid Doe— Chosen from 2010 & 2011

Grand Champion Pygmy Doe—Chosen from 2-3 Does& Aged Does

Grand Champion Pygmy Wether Goat

Champion Mother/Daughter Pygmy Goat

Champion Wether Meat Goat

4-H HORSE & PONY

Superintendent: Connie Seitz

Committee: Julie & Paula King, Patty Dahlstrom, Janet Combs, Kim Weaver

1. All rules (pages 6-11) apply.
2. Proof of ownership or lease papers, and one picture of each side of project animal(s) must be in the Extension Office by May 1, in order to show a horse or pony.
3. Exhibitor must attend one county horse clinic or any other area educational horse program this year in order to show in 4-H show. A statement of attendance must be submitted with fair entry.
4. No stallions over 12 months of age are permitted on the grounds.
5. Horses and ponies may be measured and must show in the class(es) for which they are measured.
6. Health papers are not required but proof of a negative test for E.I.A. is required, i.e. Coggins/Elisa. Immunizations recommended are: Equine Influenza, Rhino-Pneumonitis, Potomac Horse Fever, Eastern & Western Encephalitis and Tetanus.
7. Safety helmets are required for SPEED EVENTS and are **highly recommended** for all events.
8. Western Attire – Western hat (or safety helmets) and boots. No chaps allowed.
English Attire – Appropriate pants, boots, and hat (or safety helmet). Tie is optional.
Boots are to be worn in the show ring at all times! Safety Helmets are permitted in all classes.
9. ALL horses and ponies MUST BE KEPT OFF the midway, tractor-pull track, and west parking areas.
10. All exhibitors are responsible for cleanup after their horse between the horse barn and horse arena.
11. Only the exhibitor and the animal will be permitted in the ring during a class.
12. Five minutes will be allowed between classes for a tack change.
13. Halter & Performance classes will begin at 8:00 a.m. Saturday, July 30.
Novelty & speed classes will begin at 8:30 a.m. on Sunday, July 31.
15. *Guidelines for Junior Horse Shows* and *AQHA* rules will be used as references for classes.
16. Riders entered in Walk-Trot may not enter any other performance classes. Except Novice Horse Walk-Trot.
17. The horse committee has the final say on the welfare and safety of exhibitors and animals.
18. The horse committee has the right to combine classes with minimal entries.
19. In 2011, horse exhibitors have three options (please check your choice on entry forms):
 - To have animals in place by 11 a.m. Thursday, July 28 and remain until 6 p.m. Sunday, July 31.
 - To arrive for the Halter & Performance Show between 6 a.m. and 8 a.m. on Saturday, July 30 and stay through release time of 6 p.m. Sunday July 31.
 - To arrive the day of show between 6 a.m. and 8 a.m. and leave with approval from superintendent at lunch break or within one hour of the end of show.

Halter Division Classes: Judged on Conformation (Saturday Show)

Miniature horse halter

56”and under -any age

Jr. Horse-5 years or under: 56” or over

Mare over 56”, **Stock-Type** – over 5 and under 15 years Example: Quarter Horse, Paint, Appaloosa, etc.

Gelding over 56”, **Stock-Type**-over 5 and under 15 years Example: Quarter Horse, Paint, Appaloosa, etc.

Light Breed-Type over 56”-over 5 and under 15 years Example: Arabs, Saddlebred, Morgans, etc.

Aged Horse –15 years and over:56” and over

Jr. Jr. Showmanship– ages 8-11

Jr. Showmanship – ages 12 - 14

Sr. Showmanship – ages 15 & up

Performance Division Classes: (Saturday Show)

Age Division: Jr. = 8 - 13 year old as of Sept. 1, 2010.

Sr. = 14 & up as of Sept. 1, 2010

Walk-Trot For Beginners (See rule #16 above)

Novice Horse ,walk- trot , 5 yrs. & under ,

Pony Horsemanship–56” or under

Jr. Western Horsemanship – over 56”

Sr. Western Horsemanship – over 56”

Jr. Open Pleasure

Sr. Open Pleasure

Command

Jr. English Horsemanship

Sr. English Horsemanship

Jr. Bareback Horsemanship (no pattern)

Sr. Bareback Horsemanship (no pattern)

Novelty Division Classes: (Sunday Show)

Age Divisions: Jr. = 8-13 year old as of Sept. 1, 2010

Sr. = 14 & up as of Sept. 1, 2010

(exception as noted in Egg & Spoon Race)

Jr. Trail Class

Sr. Trail Class

Jr. Costume Class

Sr. Costume Class

Jr. Egg & Spoon

Sr. Egg & Spoon Race

Speed Division Classes (Sunday Show)

Age Divisions: Jr. = 8-13 year old as of Sept. 1, 2010

Sr. = 14 & up as of Sept. 1, 2010

Jr. Pole Bending

Sr. Pole Bending

Jr. Barrel Race

Sr. Barrel Race

Jr. Flag Race

Sr. Flag Race

Jr. Plug Race

Sr. Plug Race

Animal Science – Written report of display. This class is for 4-Hers who may or may not have an animal but are enrolled in the horse project. See General Projects Department for requirements.

Belt Buckles and Champion ribbons will be presented to:

Champion Jr. Jr. Showmanship, Champion Jr. Showmanship & Champion Sr. Showmanship

Ribbons and trophies will be presented to:

Champion Miniature Horse

Champion Equine 56" and Under

Champion Equine Over 56"

Champion Beginner Walk-Trot

Champion Novice Horse

Champion Jr. Open Pleasure

Champion Sr. Open Pleasure

Champion Command

Champion Jr. English Horsemanship

Champion Sr. English Horsemanship

Champion Jr. Western Horsemanship

Champion Sr. Western Horsemanship

Jr. Grand Champion Horse Novelty Classes

Sr. Grand Champion Horse Novelty Classes

Jr. Grand Champion Horse Speed Classes

Sr. Grand Champion Horse Speed Classes

4-H POULTRY

Superintendents: Ed Klein (CH), Carol Machen
Committee: Gary Gascoigne, Riley Klein

1. All rules (pages 6-11) apply.
2. Exhibitors must submit Poultry Health Form to the superintendent. Form found on page 8 of this book. Hatchery papers be submitted as proof of healthy birds or birds must be tested as described in health rules.
3. Egg display should be brought by 11:00 a.m. Friday, July 29.
4. Entries for the Broiler Premiere Class shall be brought to the fair grounds on Thursday, July 28, by 8:00 P.M.
5. They will then be taken to be dressed by the committee.
6. All exhibitors are asked to help in daily cleaning of the poultry barn.
7. All poultry and fowl should have been hatched anytime in 2010 except those shown in Cornish Cross and Broiler Premiere.

Ownership Dates:

Poultry must be owned and cared for by the exhibitor by June 1 of current year.

CLASS NAMES

Broiler Premiere

1. Each exhibitor may enter only one cockerel in this class.
2. Poultry exhibitors must show proof of purchase that confirms birth date of May 1 or after of the current year.
3. The top 3 carcasses (1st, 2nd, and 3rd) from above classes will be sold at auction on Friday, July 29.
4. Owners are responsible for deposition of their poultry carcass, either taking it home, or selling it.

Light Breeds, egg production – 2-3 pullets

Heavy Breeds, egg production – 2-3 pullets

Meat Type, Cornish Crosses (hatched May 1 or later) – 2 cockerels

Meat Type, anything other than Cornish cross – 2 cockerels

Domestic Specialty, Bantam – 1pair

Domestic Specialty, all others – 1pair

Egg Display – 1 dozen

Ducks – 1 pair (wild or domestic)

Geese – 1 pair

Turkeys – 1 pair

Wild Fowl , Other– 1 pair (Entries may NOT be from classes listed above)

Animal Science Class - Written report or display. This class is for 4-Hers who may or may not have an animal but are enrolled in the poultry project. See General Projects Department.

Ribbons will be presented to:

Champion & Reserve Champion Poultry in all classes.

Trophies will be presented to:

Champion Broiler Premiere Class

Best of Show Egg Production

Best of Show Meat Type

Domestic Specialty (Bantams & Other)

Best of Show Other Fowl Classes

4-H RABBIT

Superintendent: Al Esgar (CH)

Committee: Dave & Adam Bally, Paul Shaddick, Steve Brownlee

1. All rules (pages 6-11) apply.
2. A rabbit can only be shown in one class.
3. Only rabbits shown in a class can be brought to the fair. Un-weaned litters cannot be entered or caged at the fair.
4. Exhibitors must be present during judging. If a conflict arises, contact the superintendent.
5. It is recommended that all rabbits over 3 months of age have an identification tattoo in the left ear.
6. During the judging, parents will stay in the spectator's area. If exhibitors need assistance, they can ask other 4-H members or the superintendent. This is essential to provide the exhibitor with the opportunity to exhibit not only their animals, but also to exhibit their knowledge and ability to prepare their project for the show. The responsibilities of getting animals into their proper pens and caring for them during the fair should be accomplished with a minimum of parental help. The superintendent and each member of the committee will be happy to answer any questions or assist the exhibitor, parents, and leaders in any way possible.
7. The Superintendent has the right to merge or divide classes.

Ownership Date: All rabbits must be owned and cared for by the exhibitor by May 15 of current year.

Pedigree Commercial – Includes all breeds having an ideal min. senior weight of 9 lbs. and meet breed standards.

Grade Commercial – Rabbits that do not meet breed standard and will be judged as meat producing rabbits.

Pedigree Fancy – Includes all breeds having an ideal weight under 9 lbs. and will be judged on breed standards.

Pedigree Commercial Division Classes:	Per-Junior Under 3 Months	Junior 3—6 months	Intermediate 6—8 months	Senior Over 8 months
Pedigree Commercial. Buck	230	231	232	233
Pedigree Commercial Doe	240	241	242	243

Pedigree Fancy Division Classes:	Junior 3—6 months	Senior Over 6 months
Fancy Buck	350	351
Fancy Doe	360	361

Grade Commercial Division Classes:	Pre Junior Under 3 months	Junior 3—6 months	Intermediate 6—8 months	Senior Over 8 months
Buck	410	411	412	413
Doe	420	421	422	423

Market Pen of 3 Class – Each rabbit must weigh between 3 and 5 pounds.

Pet Rabbit Class – Rabbits entered as pets will be judged partially on pet qualities and therefore, will not be eligible to compete in championship classes.

Rabbit Premiere Class – Top 3 carcasses will be sold at auction on Friday, July 29 if they have received a blue ribbon.

1. Premiere rabbits should be checked in by Wed. evening, July 27, at 10:00 p.m. in the rabbit barn.
2. Each exhibitor may enter only one animal in this class. It can be a buck or a doe.
3. Rabbits must weigh between 3 and 5 pounds live.
4. Do not reserve pens for premiere animals on your entry form.
5. Owners are responsible for deposition of their carcass, either by taking it home, or selling it themselves.

Showmanship & Record Keeping Class - Junior Division– All entries must check in with superintendent when they check in rabbit. This class is judged on completed record form, knowledge of project, and showmanship techniques. Open to youth 8 - 13 as of September 1, 2010. The winner of the junior division of showmanship will move to senior division regardless of age and will be ineligible to compete in this class in the future.

Showmanship & Record Keeping Class - Senior Division– All entries must check in with superintendent when they check in rabbit. This class is judged on completed record form, knowledge of project, and showmanship techniques. Open to youth 14 and older as of September 1, 2010. Senior winners will become part of rabbit committee and will be ineligible to compete in this class in the future.

Animal Science Class – Written report or display.

This class is for 4-Hers who may or may not have an animal but are enrolled in the rabbit project. See General Projects Department for requirements.

Ribbons will be presented to:

- Champion Rabbit Premiere
- Grand Champion & Best of Opposite Sex Pedigree Commercial Rabbit
- Grand Champion & Best of Opposite Sex Pedigree Fancy Rabbit
- Grand Champion & Best of Opposite Sex Grade Rabbit
- Champion & Reserve Market Pen of 3
- Best of Show & Best Opposite Sex Overall

Trophies will be presented to:

- Champion Rabbit Premiere
- Champion Market Pen of 3
- Grand Champion Grade Rabbit
- Grand Champion Pedigree Commercial Rabbit
- Grand Champion Pedigree Fancy Rabbit
- Best of Show

4-H SHEEP

Superintendents: Marty Hicks

Committee: Mary Lou Gorman, Lori Wetzel, Brenda Dismore, Kristine VanQuathem, David Gorman

1. All rules (pages 6-11) apply.
2. All sheep must be tagged or tattooed and must have a Certificate of Veterinary Inspection.
3. All wethers must be slick shorn.
4. Market lambs will be weighed Thursday, July 28 at 7:00 pm and divided by weight if needed.
5. A flock consist of a Ram (any age) and 3 Ewes. Total of four animals.
6. Each exhibitor is allowed to show 2 entries in a single animal class, but only 1 entry in a group class.
7. All lambs must be under one year old, have lamb teeth, and no evidence of permanent teeth. Age classifications of all sheep classes will be based on date of show at the Lee County 4-H Fair.
8. Animals shown in Breeding Classes are not eligible for Market Lamb competition and those shown as Market Lambs are not eligible for Breeding Classes.

Ownership Dates: All lambs and sheep must be owned and cared for by the exhibitor by May 15 of current year.

Breed Division Classes:	Mature Ram 1 yr & older	Ram Lamb Under 1 yr	Pr. Ram Lambs Under 1 yr	Mature Ewe 1 yrs	Pair Mature Ewes	Ewe Lamb Under 1 yr	Pr. Ewe Lambs Under 1 yr	Breeding Pen of 3 (1 ram lamb 2 ewe lambs)	Flock
Corriedale	100	101	102	104	105	106	107	108	109
Cheviot	200	201	202	204	205	206	207	208	209
Shropshire	300	301	302	304	305	306	307	308	309
Montadale	400	401	402	404	405	406	407	408	409
Suffolk	500	501	502	504	505	506	507	508	509
Hampshire	600	601	602	604	605	606	607	608	609
Dorsets	700	701	702	704	705	706	707	708	709
Oxford	800	801	802	804	805	806	807	808	809
Southdown	900	901	902	904	905	906	907	908	909
Columbia	1000	1001	1002	1004	1005	1006	1007	1008	1009
Polypay	1100	1101	1102	1104	1105	1106	1107	1108	1109
Other Breeds	1200	1201	1202	1204	1205	1206	1207	1208	1209
Commercial	1300	1301	1302	1304	1305	1306	1307	1308	1309

Market Division Classes: (wethers or ewes only)

Single Market Lamb - only 2 sheep are allowed per exhibitor.

Pair of Market Lambs - only one pair may be entered in the Pair of Market Lambs per exhibitor.

Junior & Senior Showmanship Division Classes:

Classes will be divided the day of the show based on an average age.

Lamb Premiere Class: Top 3 carcasses will be sold at auction Friday, July 29 if they received a blue rating.

1. Wethers must be nominated, weighed and ear tattooed on or before May 1.
2. Lambs must be castrated prior to weighing and ear tattooing.
3. Only one wether from the original nominations may be entered.
4. Wethers for the premiere class must be delivered to Country Village Meats in Sublette on Monday, July 25 between 7:30 and 8:30 a.m..
5. To be eligible for placing, lamb carcasses must meet the following:
 - a. At least 0.10" fat cover at the rib eye.
 - b. Quality Grade average choice or higher
 - c. Max. USDA Yield Grade of 3.99
 - d. Minimum hot carcass weight is 45 pounds
 - e. Rib eye area requirements:

<u>Hot Carcass Weight lbs.</u>	<u>Minimum Rib Eye Area (square inch)</u>
45-50	2.2
51-55	2.3
56-60	2.4
61-65	2.5
66-70	2.6
71-75	2.7
76-80	2.8
81-85	2.9
86-90	3.0
91+	3.1

6. Carcasses will be ranked on adjusted retail yield per day on feed.
7. Owners are responsible for deposition of their carcass, either by processing it, taking it home or selling it.

Animal Science Class – Written report or display. This class is for 4-Hers who may or may not have an animal but are enrolled in the sheep project. See General Projects Department for requirements.

Ribbons and trophies or gifts will be presented to:

- Grand Champion Ram
- Grand Champion Ewe
- Grand Champion Breeding Pen of 3 Lambs
- Champion Market Lamb
- Champion Pair of Market Lambs
- Champion Sheep Premiere
- Champion Jr. Sheep Showmanship
- Champion Sr. Sheep Showmanship

Check out the Sheep Lead Class on page 87!

4-H SWINE

Superintendent: Sandy Draper

Committee: Mark Meurer, Dave Meurer, Matt Draper, Brad Thompson, Joel Prestegaard

1. All rules (pages 6-11) apply.
2. Health papers must be checked by a swine superintendent BEFORE hogs can be unloaded and presented to the fair vet during check-in times.
3. Swine may be purebred, grade, or crossbred; but, the same animal may not be shown in breeding and market classes.
4. Purebred hogs must be registered in the name of the exhibitor. (litter registered only)
5. Pigs in a pairs class must have been shown in individual class by same exhibitor.
6. Market Barrow and Market Gilt classes will each be weighed and divided into weight classes of up to 3 groups.
7. Each exhibitor is allowed to show two drives in a single class and one drive in a pair class; however, the exhibitor will only be paid for one entry in a class.
8. Classes can be split or combined at the discretion of the committee. Any class with less than 3 entries will be judged in Other Breeds Class.
9. Pens are to be kept clean at all times. Manure is to be loaded onto the spreaders immediately after cleaning.
10. Gilts must have been farrowed on or after January 1 of the current year; barrows must have been farrowed on or after January 15. except swine entered in premiere class must have been farrowed on or after February 1 of the current year.

Ownership Dates: All swine must be owned and cared for by the exhibitor no later than May 1 of the current year.

Breed Division Classes	GILT	PAIR OF GILTS	BARROW	PAIR BARROWS
Poland China	100	101	102	103
Yorkshire	200	201	202	203
Chester White	300	301	302	303
Duroc	400	401	402	403
Hampshire	500	501	502	503
Spotted Poland	600	601	602	603
Other Breeds	700	701	702	703

Market Division Classes

Crossbred Breeding Gilt

Pair Crossbred Breeding Gilts

Single Market Gilt (all breeds over 170#)

Pair of Market Gilts (all breeds over 170# ea.)

Single Market Barrow (all breeds over 170#)

Pair of Market Barrows (all breeds over 170# ea.)

Showmanship Division Classes

Junior Swine Showmanship (8-13 as of September 1, 2010)

Senior Swine Showmanship (14-18 as of September 1, 2010)

Animal Science Class- Written report or display. This class is for 4-Hers who may or may not have an animal but are enrolled in the swine project. See General Projects Department for requirements.

Pork Premiere Class – The top 3 carcasses will be sold at auction after meeting all requirements.

1. Each exhibitor may enter one barrow from original nominations made before the pigs were 35 days of age and before weighing more than the equivalent of 1.0 lb. per day of age. Pigs must have been farrowed on or after Feb.1, 2011.
2. Castration must have been done prior to weigh-in in March.
3. Barrows must be delivered Country Village Meats for processing on Monday, July 25 between 8:00 and 9:00 a.m. Evaluation will be done on Tuesday, July 26.
4. Premiere carcasses will be placed on a fat free lean and pork quality basis using the following formula:

$$\text{Pounds of FFL} = 8.588 - (21.896 \times 10^{\text{th}} \text{ rib fat depth, in.}) + (3.005 \times 10^{\text{th}} \text{ rib loin muscle are, sq. in.}) + (0.465 \times \text{hot carcass wt., lbs.})$$

To convert to %FFL, divide by hot carcass weight and multiply by 100.

5. Entries must have a minimum hot carcass weight of 170 pounds.
6. Maximum hot carcass weight of 235 pounds.
7. Minimum 10th rib fat thickness of 0.5 inches.
8. Minimum carcass length of 30.5 inches.
9. Maximum loin muscle of 8.0 sq. in. allowed in calculating percent FFL and/or pounds of acceptable standardized fat-free lean gain per day on test. (This does not mean the carcasses are disqualified if larger than 8 in., just means no extra credit is given.)
10. Tenth rib fat depth and loin muscle area based on hot carcass weight as follows:

Pounds of carcass weight	170-179	180-189	190-199	220-235
Tenth rib fat depth, maximum inch	0.90	1.0	1.10	1.2
Length, minimum inches	30.5	30.5	30.5	30.5
Loin eye area, minimum square in.	5.25	5.5	5.75	6.0

11. Loin muscle is evaluated for color, marbling, and firmness. The following scoring systems will be used:
Color - NPPC Official Color Standards range from 1.0 (pale pinkish gray to white) to 6.0 (dark purplish red). Loin muscle color scores of 2.0 or lower and 6.0 are disqualified.
Marbling –NPPC Official Color Standards range from 1.0 (1% intramuscular fat) to 10.0 (10% intramuscular fat). Loin muscle with a marbling scores of greater than 6.0 is disqualified.
Firmness/Wetness – A three point scale of assessing wetness and firmness of loin muscle will be utilized: 1 = exudative and soft; 2 = moist and firm; 3 = dry and firm. Loin muscle firmness and wetness score of 1 will be disqualified.
12. Owners are responsible for deposition of their carcass, either having it processed, taken home or selling it.
Cutting orders should be brought with you to the evaluation!

Ribbons and trophies or gifts will be presented to:

Champion Market Gilt
 Champion Pair of Market Gilts
 Grand Champion Purebred Gilt
 Grand Champion Pair of Purebred Gilts
 Champion Crossbred Breeding Gilt
 Champion Pair of Crossbred Breeding Gilts

Champion Pork Premiere
 Champion Overall Barrow
 Champion Pair of Overall Barrows
 Champion Jr. Swine Showmanship
 Champion Sr. Swine Showmanship

4-H CLOTHING

Superintendents: Michelle Mairs, Ashley Case

Committee: Judy Truckenbrod, Carol Richardson, Sue Koning

Clothing Judging Schedule – All classes in this department will be judged on Tuesday, July 26 at the Lee County Extension Office beginning at 3:00 pm. Each exhibitor is expected to contact the Extension Office by noon on Wednesday, July 20 to sign up for a judging slot.

Clothing Revue Schedule – Line up for the Clothing Revue will begin at 12:45 p.m. on Sunday, July 31 with the order being posted on dressing room doors.

1. All rules (pages 10-11) apply.
2. Each garment and/or constructed article (pillow, totebag, etc.) must be exhibited on a hanger with exhibit tag slipped over top of hanger to show your project to its best advantage. Only articles to be judged will be displayed. Fasten all pieces of outfit securely together. It is recommended that your exhibit be cover with a clear plastic garment bag—garment bags will not be provided.
3. If an exhibitor can not be present for judging, submit a picture that shows fit and a report. For report guidelines see 4-H Show Rules # 6 on page 11.
1. Everyone using a pattern must bring the pattern envelope and instruction sheet.
2. Clothing Information Blanks with fabric swatch attached for Clothing Revue must be turned in with garment. (Blanks can be downloaded from the internet at web.extension.uiuc.edu/lee)
3. Accessories should **only** be brought for judging on Tuesday and modeling on Sunday. **NO ACCESSORIES ARE TO BE LEFT WITH GARMENT.**
4. Exhibitors in all classes are eligible to model. (Non-garments are ineligible to advance to State Fashion Revue.)
5. Garments constructed for another person are eligible for exhibiting, however, the individual for which the garment was constructed must be present for judging and will need to wear the garment in the Fashion Revue.

STATE FAIR DELEGATES MAY BE SELECTED FROM (*) CLASSES

Two State Fair Exhibits may be selected from Sewing & Textiles

One exhibit from Clothing Decisions

Three delegates may be selected for Fashion Revue.

Class Name

***Sewing & Textiles I** – Exhibit any of the following:

Non-Clothing, constructed article (sew and/or serge) one of the following items made by the member:

9- patch pillow or square pillow OR a tote bag OR shopping bag OR constructed garment – A simple article of clothing

***Sewing & Textiles II** – Exhibit any of the following:

Non-Clothing – Any non-wearable item made by member. OR constructed garment – Any garment with facings or curves.

***Sewing & Textiles III** – Exhibit any of the following:

Constructed Garment – Constructed by the member, which is appropriate for age and experience of member.

Examples: wool garment, polar fleece, dress or jacket with set in sleeves and zipper or buttons and buttons holes, suits, evening wear or sport outfit. **OR Recycled Garment** – A modified/redesigned/recycled garment you purchased in the past and “salvaged” by significantly altering the original design.

***Clothing Decisions I** – Exhibit a display of one completed activity from the project book. Inclusion of an actual purchased item is optional. (If purchased garment/item is exhibited, exhibitor must wear the garment for conference judging.)

***Clothing Decisions II** – Exhibit a display (example poster, illustrated written report, 3D display) of one completed activity from the project book. Inclusion of an actual purchased item is optional. If purchased garment/item is exhibited, exhibitor must wear the garment for conference judging.

***Fashion Revue** - Sunday, July 31, at 1:00 p.m. in auditorium. Models may practice modeling from 11:30 - 12:30. Three delegates may be selected to go to State Fair Fashion Revue.

Trophies will be presented to:

Grand Champion Clothing Construction (2) Best of Show Clothing & Textiles

4-H CROPS

Superintendents: Martin Vaessen
Committee: Marty Lauer

1. All rules (pages 10-11) apply.
2. All exhibits must have been grown and cared for by the exhibitor as a part of their current 4-H crops project.
3. Crop plants should be shown in top condition – roots should be **well washed** and displayed in clear plastic bags- not buckets.
4. Crop plants will be judged upon size, maturity, variety, freedom from pests and damage, and structural correctness.
5. All entries not exhibited according to class requirements and show rules can be dropped a letter grade at the discretion of the judge.
6. Exhibitors should participate in conference judging. If not available for conference judging, please complete answers on page 11 4-H Show rule #6 as to information on project.
7. One entry per class only.

STATE FAIR DELEGATES MAY BE SELECTED FROM (*) CLASSES

Two State Fair Exhibits may be selected from this department.

Class Name

***Soybeans** – Exhibit five fresh soybean plants (include root system that is washed) that are representative of member's 4-H project field. List variety, date of planting and whether drilled or row beans on a 3" x 5" card; OR, exhibit an experimental or educational project related to one experience from your project. Include explanation for public understanding. Tabletop display should be limited to 2' wide and 15" deep and maximum poster size 22" x 30". Exhibits over 4" tall will be placed on the floor.

***Corn** – Exhibit two fresh plants of field corn (include root system that is washed) that are representative of member's 4-H project field. List variety and date of planting on 3" x 5" card OR exhibit an experimental or educational project related to one experience from your project. Include explanation for public understanding. Tabletop display should be limited to 2' wide and 15" deep and maximum poster size 22" x 30". Exhibits over 4" tall will be placed on the floor.

***Small Grains** – Exhibit one gallon of the current year's crop of oat, wheat, rye or barley that is representative of the member's 4-H project field. List variety and date of planting on a 3" x 5" card.

Alfalfa/Hay – Exhibit one flake of hay/alfalfa (current year) approximately 2 ½ lbs. bagged or boxed OR sample of haylage approximately 5 lbs.; in closed container that is representative of the member's 4-H project field. List variety, date of planting, and which cutting the alfalfa is on a 3" x 5" card.

***Clover Challenge** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in this project books, including but not limited to career exploration, integrated pest management, global positioning systems, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

Ribbons will be presented to:

Champion Soybeans	Champion Corn
Champion Small Grains	Champion Alfalfa/Hay

Trophies will be presented to:

Champion Corn
Champion Soybeans
Champion Grains/Alfalfa

4-H FOODS

Superintendents: Deb Book (CH)

Committee: Lindsay Carney

1. All rules (pages 10-11) apply.
2. Depending on which project you are exhibiting in, you may be able to enter multiple exhibits in your project. Be sure to accurately record your class choices on your exhibit form.
3. Use recipes from project book when indicated. If you find that you need to make adjustments in the ingredient amounts be prepared to share that information with the judge.
4. Include a menu for one meal or day as indicated in class with project item included. Menu may be hand-written or typed on a note card or piece of paper no larger than 4”X6”.
5. Display food on plain white disposable plate inside a clear self-sealing plastic bag. Please write exhibitors name on bottom of plate.
6. Staple exhibitor tag to top of baggie. Staple menu and recipe (if required) to inside of bag so food product can be clearly seen. NO PLASTIC WRAP
7. Only the top two (2) Tea Rings, Champion Cake Decorating II, III , Advanced & Top Pie for 301 and 401 will be auctioned on Friday night. They must have received a Blue rating.
8. Table displays are limited to 2’ wide and 15” deep (science display board size). Poster size maximum is 22” x 30”.
9. All Educational Nutritional Displays must relate to the project area in which the member is enrolled and exhibiting. Perishable foods may not be included in the display. 4-Hers may use food models (commercially purchased or home made), pictures from magazines, etc. Non-perishable items such as sealed canned products may be used.
10. Requirements for State Fair may be different than for county.

STATE FAIR DELEGATES MAY BE SELECTED FROM (*) CLASSES

Ten State Fair delegates may be chosen from this department.

Class Name

***4-H Cooking 101 - (You may exhibit up to 3 of the following sub-classes)**

Cereal Bars -Prepare an exhibit of 3 cereal marshmallow bars using the recipe included in the project manual. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card. **AND/OR**

Coffeecake - Prepare an exhibit of 1/4 of 8” square or round coffeecake using the recipe included in the project manual. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card. **AND/OR**

Cookies -Prepare an exhibit of 3 cookies using the recipe included in the project manual. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card.

***4-H Cooking 201 - (You may exhibit up to 3 of the following sub-classes)**

Cheese Muffins -Prepare an exhibit of 3 cheese muffins using the recipe included in the project manual. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card. **AND/OR**

Scones -3 scones using the recipe included in the project manual. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card. **AND/OR**

Nut Bread - 1 loaf (9”X5”) of basic nut bread (NO variations) using the recipe included in the project manual. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card.

***4-H Cooking 301 – (You may exhibit up to 5 of the following sub-classes)**

Dinner Rolls -Prepare an exhibit of 3 dinner rolls. Include the recipe and a menu for a special occasion that includes the food item exhibited. Display exhibit on a disposable plate and place in a self-sealing plastic bag. **AND/ OR**

Loaf of Yeast Bread—Exhibit a loaf of yeast bread. Place inside a clear self-sealing bag. Include the recipe and a menu for a special occasion meal that includes the food item exhibited. **AND/OR**

Tea Ring - Exhibit a tea ring. Place on cardboard inside a clear 2 gallon sized self-sealing bag OR on a disposable covered deli tray. The yeast bread/roll dough may be prepared in a bread making machine; however prepared mixes are not permitted. Include the recipe and a menu for a special occasion that includes the food item exhibited. Top 2 tea rings will be sold at auction Friday night providing they have received a Blue rating. **AND/OR**

Party Planning – Create a display which might include a display board detailing party plans or pictures of actual

event, Exhibit might also include centerpiece, table setting, game, party favor, and/or invitation for a party you planned or held. Exhibit space is limited to no more 3'X3'. **AND/OR**

Pastry—Exhibit a two-crust pie using fruit filling of your choice. Place in a large zip-lock baggie. Include the recipe used and write a menu for one day including the pie. Top pie will be sold at auction providing they have received a Blue rating.

***4-H Cooking 401—(You may exhibit up to 4 of the following sub-classes)**

Focaccia Bread—Prepare an exhibit of 1/2 of a 15" x 10" loaf of focaccia bread using the recipe included in the project manual. Include a menu for a special occasion meal that includes the food item exhibited. Display exhibit on a disposable plate and place in a self-sealing plastic bag. **AND/OR**

Pastry—Exhibit a two crust pie using fruit filling of your choice. Place in a large zip-lock baggie. Include the recipe used and write a menu for one day including the pie. Top pie will be sold at auction providing they have received a Blue rating. **AND/OR**

Sponge Cake—Exhibit 1/4 of a Golden Sponge Cake, top side up, without frosting using the recipe included in the project manual. Include a recipe and a menu for a special occasion meal that includes the food item exhibited. The recipe may be written or typed on a note card or piece of paper. Display exhibit on a disposable plate and place in a self-sealing plastic bag. **AND/OR**

Bread—Exhibit 1/2 loaf German Rye Bread using the recipe using included in the project manual. Include the recipe and a menu for a special occasion meal that includes the food item exhibit. The recipe and menu may be written or typed on a note card or piece of paper. Display exhibit on a disposable plate and place in a self-sealing plastic bag.

***Food Preservations—All food preservation exhibits must be labeled with the name of the food, the date preserved, and the method of preservation. All preserved products should be prepared and processed according to the current USDA/Extension information. USDA information on preserving foods, including recipes, can be found at: www.homefoodpreservation.com**

Preservation – Freezing – Exhibit a nutrition education display. There is NOT a food exhibit option.

Preservation – Canning – The exhibit should include appropriate-sized jars of two (2) different canned foods and a brief written description of the canning method used in preparing the products. Foods may be fruit, vegetable, tomato product (salsa, juice, etc.) or a combination of food types. Label jars with date of preservation, include a 3"X5" card(s) with a description of preservation process, recipe used and source of recipe. Put name and club on bottom of container. Only standard canning jars sealed with standard canning lids and rings are acceptable.

Preservation – Jellies, Jams & Preserves – Prepare an exhibit pint or half-pint jars of two (2) different jams, jellies, or preserves and a copy of the recipe used with the source of the recipe listed. Only standard canning jars sealed with standard canning lids and rings, not paraffin are acceptable. No freezer jelly. Put name and club on bottom of container.

Preservation – Pickles & Relishes – Prepare an exhibit of two (2) pint jars of pickles or relishes and provide a copy of the recipe with the source of the recipe listed. Only standard canning jars sealed with standard canning lids and rings are acceptable. Label jars and describe preservation process on a 3" x 5" card. Put name and club on bottom of container.

Preservation–Drying - Prepare an exhibit of two different dried foods packed in plastic food storage bags and a brief written description of the drying procedures used. Choose from fruit, vegetable, fruit leather, or meat jerky.

***Outdoor Meals - (S'Mores and More)** – Prepare an exhibit of 3 Breakfast Cookies from the project manual. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on note card. Display on a disposable plate placed in a self-sealing plastic bag.

***Sports Nutrition** – Exhibit a display that illustrates one of the following options:1) a display that highlights a fitness myth and provides accurate sports nutrition facts (cite references); OR a display to help an athlete select a healthy diet during training and competition (cite references). There is not a food exhibit option for this class.

***Microwave Magic A, Bag of Tricks** – Prepare an exhibit of 4 pieces of fudge or peanut butter fudge using the recipes in the project manual. Include a menu for one meal including the food item.

***Microwave Magic B, Micro Magicians** - Prepare an exhibit of 3 apple brownies using the recipe in the project. Include a menu for one meal including the brownies.

***Microwave Magic C, Amazing Rays** - Prepare an exhibit of 1/4 of the coffee cake, including the outer edge, using the recipe from the project manual. Include a menu for one meal including the food item.

***Microwave Magic D, Presto Meals** - Prepare an exhibit of 1/4 of the carrot cake, including the outer edge and without frosting, using the recipe from the project manual. Include a menu for one meal using the food item.

***Meat & Other Protein Sources** – Prepare a nutrition education display related to one of four topics from this project manual: nutritional value, food safety, food preparation, or food buying of meat and other protein sources. There is NOT a food exhibit option.

Candy Making – Exhibit six pieces of any type of homemade candy on small plain-white paper plate in a clear self-sealing plastic bag. Attach recipe to inside bag.

Cake Decorating I – Exhibit one 8-inch, two-layer cake, displayed on a ten inch, plain round cardboard base. Must have a top and bottom basic shell border. Flowers and leaves must be included in the decoration. Indicate the frosting recipe and decorating tips used.

Cake Decorating II – Exhibit one 8-inch, two-layer cake, displayed on a ten inch, round plain cardboard base. Decorate the sides of the cake. A border other than the basic shell must be used for both the top and bottom border. Leaves should be included with all flowers. Writing must be used on the cake. Indicate the frosting recipe and decorating tips used.

Cake Decorating III – Exhibit a cake any shape, any design. Indicate the frosting recipe and decorating tips used.

Cake Decorating –Advanced –Exhibit a cake of any shape, design and multiple layers. This class is for exhibitors who have been in cake decorating for 5 years of more.

The Champion of Cake Decorating II, III and Advanced Cake Decorating will be sold at the auction. Cake must have been baked by exhibitor; it can be from a mix.

***Clover Challenge** – Exhibit a display illustrating the Clover Challenge area explored. The completed 4-H Clover Challenge Agreement must be presented with the exhibit.

***Foods Demonstrations** - See description in the Public Presentations department.

Trophies may be presented in this department.

4-H GENERAL PROJECTS

Superintendent: Carol Vaessen, Lynda Blaine
Committee: Rebecca, Rachel, & Renee Vaessen

1. All rules (pages 10-11) apply.
2. Firmly attach exhibit tag in lower right hand corner of exhibit.
3. There is no size restriction in Lee County unless noted. (Exhibits going to State Fair may need to be 24" wide and 15" deep and may not have any unattached pieces. Club/group exhibits are exempt from requirement. Posters for hanging should be no larger than 22" x 30".) Winning displays from Lee Co. may be altered before State Fair to meet size requirements.
4. For State Fair all items must be affixed to display board. No additional items may be included.

ANIMAL SCIENCE - VETERINARY SCIENCE

Two State Fair Delegates may be selected from the following classes.

Class Name

- ***Animal Science – Non-Livestock** – Prepare a display related to an activity completed in the project. Be prepared to discuss the activity and any results. Live animals are **NOT** permitted as exhibits in this area. Exhibits may include activities from any animal science project area, including studies of animal physiology and/or animal behavior. For safety reasons, exhibits should **NOT** include syringes with needles.
- ***Veterinary Science – Airedales to Zebras** – Prepare a display related to an activity completed in the project. Be prepared to discuss the activity and any results. Live animals are **NOT** permitted as exhibits in this area.
- ***Veterinary Science – All System Go** – Prepare a display related to any activity completed in the project. Be prepared to discuss the activity and any results. Live animals are **NOT** permitted as exhibits in this area.
- ***Veterinary Science – On the Cutting Edge** - Prepare a display related to any activity completed in the project area. Be prepared to discuss the activity and any results. Live animals are **NOT** permitted as exhibits in this area.
- ***Small Pets** – Includes the projects “Pet Pals”, “Scurrying Ahead”, “Scaling the Heights”. Prepare a display related to an activity completed in this project. Be prepared to discuss the activity and any results. Live animals are **NOT** permitted as exhibits in this area.

PERSONAL DEVELOPMENT

COMMUNITY INVOLVEMENT & GLOBAL AWARENESS

Three State Fair Delegates may be chosen from the following (*) classes.

Class Name

- ***Citizenship I** – Exhibit a display illustrating one of the following options: 1) personal information about yourself – who you are, things you like to do, things you are good at, your favorites; 2) your feelings and how you handle these feelings; 3) your family, their responsibilities, how you work together; OR 4) the Family Pedigree that may include family group pages.
- ***Citizenship II** – Exhibit a display illustrating one of the following options: 1) your neighborhood; 2) how you and others are good neighbors – what you do as good neighbors, what rights and responsibilities you have as good neighbors, how being a good neighbor makes you feel; 3) a community service activity – one that you participated in or organized; 4) what your school does to help the neighborhood, why it is important for the school to be involved in good citizenship, and how the school can help the community; 5) organizations, activities and events that your ancestors participated in, the impact they had on the community and their family.
- ***Citizenship III**— Exhibit a display illustrating one of the activities that you completed within your project as it relates to one of the following categories in the manual: 1) government; 2) business and industry; 3) transportation, communication & utilities; 4) culture & heritage; 5) natural resources & environment; 6) education; 7) organizations within your community; 8) tourism; OR 9) support systems within your community.
- ***Service Learning I** - Individual - Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If exhibitor has been enrolled in project for multiple years, the binder portfolio should include previous years' work. Use of page protectors is recommended.
- ***Service Learning II** - Individual -- Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If exhibitor has been enrolled in project for multiple years (including Service Learning I), the binder portfolio should include previous years' work. Use of page protectors is recommended.

CLUB/GROUP EXHIBITS

One State Fair Exhibit may be selected from each of the following classes.

***Public Adventures – Club Only** –Exhibit a display illustrating the steps that the club has completed on the project selected for the year. Include a written outline or report of accomplishments and future goals. Club members should make a 5-10-minute presentation to the judge. All club members present for the judging should be able to discuss the project. These members must not be exhibiting in another individual, action-oriented project area. At least one of the members must meet the 10 year old and above age requirement.

Intercultural – Club – Intended for a club who has completed the Passport to the World project as a group. Prepare an exhibit using the same categories as Intercultural-individual. Three to five members from the club should be present for judging and should be able to discuss the project with the judge. Include a written outline or report of accomplishments and future goals. Exhibits should be educational in nature and should not promote one's beliefs over another person's beliefs. Club members should make a 5-10-minute presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions. At least one of the members must be at least 10 years of age in order for the display to be eligible for state.

INTERCULTURAL

One State Fair Delegate may be chosen from the following (*) class.

For State size will need to be reduced to 2' wide and 15" deep.

Class Name

***Intercultural – Individual** – Prepare a display illustrating what you have learned about a country, culture or region. Exhibits should be educational in nature and should not promote one's beliefs over another person's beliefs. Include completed project manual with display. (For State Fair all items including the Project Manual must be attached to a display board.) Prepare an exhibit from **one** of the following three categories: **Geography** – Prepare a display of the country you studied which includes something on the geography, economy, and/or agriculture of the country. **People** – Prepare a display on the people of the country you studied. Show something you learned about the racial-ethnic grouping, the population, languages, religions, and/or housing. **Culture** – Prepare a display on the culture of the country you studied. This might include music, crafts, clothing, housing, holiday celebrations, etc.

LEADERSHIP

Two State Fair Delegates may be chosen from the following (*) classes.

For State Fair size will need to be reduced to 2' wide x 15" deep.

Class Name

***Leadership Skills You Never Outgrow I—IV** Create a binder portfolio with a minimum of four completed activities each year, from the areas noted below. Build upon your year's work. Photocopies or original pages of the completed activities from the book should be included in the portfolio. Use of page protectors is recommended.
First Year—One activity from each of the following: Understanding Self; Communication; and Getting Along with Others, plus one of exhibitor's choice.
Second Year—One activity from each of the following: Getting Along with Others; Learning to Learn; and Making Decisions, plus one of exhibitor's choice.
Third Year—One activity from each of the following: making Decisions; Managing; and Working with Groups, plus one of exhibitor's choice.

JOURNALISM

Not a State Fair Class

Class Name

Journalism – Exhibit a binder showing the results of the year's activities noted below:

Year 1: Accomplishments of a minimum of 5, 2-star activities from part 1, answering all of the questions in the activities.

Year 2: Results of doing a minimum of 5, 2-star activities from part 2, answering all of the questions in the activities.

Year 3: Results of doing a minimum of 5,3-star activities from parts 1 & 2. One of the activities must include writing an advanced story, a follow-up story, or a feature story.

Year 4: Results of doing at least 2,2-star activities and 3, 3-star activities form Parts 3. If the activities include making an audio or videotape, you must provide a means for the judge to view or listen to the material.

COMMUNICATIONS

Communications I – Use of page protectors is recommended. For 1st year enrolled in project - Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2nd and 3rd years in project: Include everything from earlier years' work and add section showcasing at least four additional activities per year.

Communications II – Use of page protectors is recommended. For 1st year enrolled in project - Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2nd and 3rd years in project: Include everything from earlier years' work and add section showcasing at least four additional activities per year.

Communications III -- Use of page protectors is recommended. For 1st year enrolled in project - Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2nd and 3rd years in project: Include everything from earlier years' work and add section showcasing at least four additional activities per year.

EXPLORATORY

Class Name

Reading – Design and exhibit an original book jacket for a book you have read; **OR** design and exhibit a diorama (shoebox scene) for a book that you have read.

Trophies will be presented to: Best of Show Animal Science
Best of Show Personal Development

4-H HOME AND FAMILY

Superintendents: Marilyn Kemmerer, Debbie Hart, Kim Lauer

1. All rules (pages 10-11) apply.

CLOVERBUDS

Class Name

Cloverbud – Exhibit something you made with your Cloverbud group **OR** draw a picture of an activity that you did with your group. This is an exhibition class and will not be scored or a premium paid. Ribbons will be given for participation.

CHILD DEVELOPMENT

Two State Fair Delegates may be selected from the (*) classes in any combination. All Child Development exhibits are limited to 2' wide x 15" deep space.

Class Name

Child Development I – Recommended for ages 8-9. Display something you have done in this project and be able to explain. Example: Display a choke tube, toy tester, learning boxes or story masks.

***Child Development II** – Exhibits are limited to 2' wide x 15" deep space.

Exhibit one of the following options from the *Growing with Others* project book: 1) Include the following three items that would be appropriate for a child of a specific age: a toy made by the 4-Her, a song or game, and a story or storybook that would be appropriate for a specific age. On a 3x5 card indicate the age of the child and how the exhibit fits into the interests, abilities and safety consideration of that age. **OR** 2) Prepare a display of 6 toys and/or activities (at least one being made by 4-Her). Include two items for each of the following age groups: Infant/Toddler, Pre-School, and School Age. On a 3x5 card indicate the age of the child and how the exhibit fits into the interests, abilities and safety consideration of that age child.

***Child Development III** – Child Development III exhibits are limited to 2' wide x 15" deep space.

Exhibit one or more of the following items developed by the member from the *Growing in Communities* project book. A child care career game; a display representing a community service activity; teaching plan for use in a child care setting (2-4 hour time span); **OR** a plan for a neighborhood Olympics activity.

INTERGENERATIONAL

One State Fair Delegate may be selected from the following (*) class.

Exhibits must fit into a 2' wide x 15" deep area or posters for hanging should be no larger than 22"x30".

Class Name

***Walk in my Shoes – Individual** – Present a display relating to an activity completed in the project. Be prepared to discuss the activity and results of the activity.

HEALTH

Three State Fair Delegates may be chosen from (*) classes.

Displays should be no larger than 2' wide and 15" deep. Poster size no larger than 22" x 30"

Class Name

***Keeping Fit & Healthy I (First Aid in Action)** - Exhibit a family First Aid Kit and cards prepared by the exhibitor.

***Keeping Fit & Healthy II (Staying Healthy)** - Exhibit a "smarts" project as explained in the project manual. Project should be designed/prepared by the exhibitor.

***Keeping Fit & Healthy III (Keeping Fit)** - Exhibit a Fitness File **OR** make a display on credible information about supplements and performance enhancers.

CONSUMER EDUCATION

Two State Fair Delegates may be chosen from (*) classes. One may be conference judged.

Displays for State must be no larger than 2' wide by 15" deep or posters no larger than 22"x30".

Class Name

***Financial Champions 1& 2**– Exhibit any product or display made to illustrate a completed activity from the project book. Activity should relate to the member's age and experience. Photocopies of the completed activities from the book (or the actual book) should be included in the display.

***Consumer Savvy I- The Consumer in Me** -Exhibit a display based on a purchase made this year. Incorporate at least two activities from the project manual that illustrate that your purchase was well planned and researched.

- ***Consumer Savvy II- Consumer Wise** - Exhibit a display illustrating use of the six-step decision-making process in making a wise purchase. Incorporate at least two other learning activities from the project manual used to help you make a wise decision.
- ***Consumer Savvy III - Consumer Roadmap** - Exhibit a display based on what you learned from at least one activity from the project manual.
- ***Be the E! -Entrepreneurship-** Exhibit a binder portfolio or display that includes the results of at least two completed activities from each year exhibitor has been enrolled in the project. Completed activities from previous years should be included. Use of page protectors is recommended. Exhibit will NOT be labeled “Do Not Touch.”

INTERIOR DESIGN

Three State Fair Delegates may be chosen from (*) classes. With a Maximum of one entry per class.
Tabletop exhibits are limited to 2 feet by 15 inches deep. Posters should be no larger than 22” x 30”.
Furniture or items meant to be displayed on the floor are exempt from the table size requirement.

Class Name

- ***Design Decisions – Beginning** – (recommended for members with 1-3 years experience) Choose from one of the following:
 - Wall Treatment – Poster showing the application of a decorative treatment for a wall (stenciling, rag rolling, etc) used by the exhibitor. Treatment should cover approximately ½ of the board. Remaining area of the board should include before/after photos, a picture story of the application, cost comparison, etc. **OR**
 - Three-dimensional surface accessory that will set on a table, dresser or floor. Item must be made by exhibitor. Include before and after photos of where the item is used in the room. **OR**
 - An item that has been recycled (significantly altered) by the member. Include before and after photos of the recycled item and where it is used in the room. **OR**
 - Wall Hanging – (2 or 3-dimensional), made by the exhibitor. Include before and after photos of the space where the item is used in the room.
- ***Design Decisions – Intermediate** – (recommended for members 3-5 years in project) Choose from one of the following:
 - Comparison shopping study of at least two items showing wants and need, costs, use in overall design plan, quality comparison, etc. and final selection made. May be displayed via poster or notebook. **OR**
 - Bedcover – May include a quilt, comforter, bedspread, dust ruffle, pillow sham, canopy, etc. made by exhibitor. Include before and after photos of the space where the item is used in the room. **OR**
 - Window Treatment – May include curtains, draperies, shades, shutters, etc. made by exhibitor. Include before and after photos of the space where the item is used in the room.
- ***Design Decisions – Advanced** – (recommended for members over 5 years in project) Entry can be from one of the following groups:
 - Select a problem such as storage, unusual or odd-sized window, need for better lighting, privacy, or an invention or idea that solves an energy or water problem. Show the steps used to solve the problem and the final product. Use pictures, samples, drawings, etc. to tell the story. Display in a notebook or on poster board. If an item was made by the exhibitor to solve the problem, include that item in the display. Include before and after photos in display. **Displays illustrating a general “redecorating” of a room are NOT appropriate for this exhibit.**
 - OR**
 - Exhibit one item of refinished furniture. Include a color photograph showing item in place in a room setting. before and after photos of the item. Photo should be mounted. Include a description of the steps taken to refinish the item.
- ***Floral Design** – Exhibit a floral arrangement made by the member. Include before and after photos of where the item is used in the room.

Flower Arranging Activity– Activity begins at 1:00 PM on Thursday. All exhibitors should have supplies ready at this time. Table arrangements such as fan, umbrella, corsage, etc.

- 1) Exhibitors must make two arrangements in approximately one hour in front of judge. Arrangements are to be made from fresh and/or dried materials. NO silks are permitted.
- 2) No interaction with other people is permitted until exhibit is completed.
- 3) Final arrangements must fit on tabletop & into the 2 ½ ft. x 2 ½ ft. space.
- 4) Flowers, containers and all other supplies are to be furnished by the member.

Trophies presented to: Best of Show Child Development Best of Show Design Decisions
 Best of Show Floral Design

4-H HORTICULTURE

Superintendents: Gary Gascoigne (CH), Martha Dailey, Lisa Gascoigne

1. All rules (pages 10-11) apply.
2. Exhibits are to be brought between 8:00 a.m. and 10:00 a.m. on Friday.
3. Judging begins at 10:30 on Friday morning. Exhibitors should be present when exhibit is judged unless showing another project.

Three State Fair Delegates may be selected from (*) classes in this department.

***Vegetable Gardening**

1. Limited to maximum of eight entries from the Vegetable Plate List and one Vegetable Market Basket and/or Horticulture Display.
2. Premiums will not be paid on more entries than the maximum above.
3. On entry form, please insert the number of plate entries you wish to enter, do not list names of specimen varieties.
4. The number and type of vegetables must conform to Vegetable Plate List.
5. Waxes and oils MAY NOT be used on vegetables.
6. All vegetables must have been grown by the exhibitor as a part of their current 4-H Horticulture project.
7. Exhibitors must furnish their own plates or containers. Vegetable plate specimen should be on 9" paper plates.
8. Vegetable exhibits should be prepared according to the Horticulture Facts Sheet for vegetables. Contact the Extension Office for a copy or go to <http://lee.extension.uiuc.edu>

Vegetable Plate List:

- | | | |
|------------------------------------|---|--|
| *Beans, Lima (5 pods) | *Greens-Collard, Endive, Escarole, | *Peppers, small fruited (chili/cherry) (5) |
| *Beans, Snap, Green Pod (5 pods) | Kale, Mustard, Swiss Chard (1 plant) | *Potatoes (any variety) (5) |
| *Beans, Golden Wax/Purple (5 pods) | *Horseradish Root (1 marketable root) | *Pumpkin (1) |
| *Beets (3) | *Radishes (5) | *Squash, winter (any variety) (1) |
| *Broccoli (1 head) | *Kohlrabi (2) | *Squash, summer (any variety) (3) |
| *Cabbage (1 head) | *Lettuce (1 head/plant) | *Sweet Corn (5) |
| *Cauliflower (1 head) | *Okra (3) | *Tomatoes, slicing (3) |
| *Carrots (3) | *Onion, Large, dry (3) | *Tomatoes, small fruited (5) |
| *Cucumber, pickling (5) | *Onion, green or set (5) | *Brussel Sprouts, (6) |
| *Cucumber, slicing (3) | *Peas (5 pods) | *Garlic, (3) |
| *Egg Plant (1) | *Peppers, large fruited (bell/banana) (3) | *Other (may not be listed above) |

***Vegetable Market Basket**

1. Basket must include 6, but not more than 12 different vegetables. There may not be more than 2 different varieties of any vegetable. For example, red and white potatoes would be classified as two different varieties. Acorn and zucchini would be classified as two different vegetables.
2. The number and type of vegetables used must conform to the Vegetable Plate List.
3. Basket must be labeled with the name and variety of all vegetables used.
4. The size of the display must not exceed a 2' 6" wide by 2'6" deep.

***Floriculture/Horticulture Display** -Any exhibit related to horticulture. This may be an experiment or educational poster or display. This would include exhibits on vegetables, herbs, and houseplants. Include an explanation of the display for public understanding.

Trophies will be presented to:

- (2) Best of Show Vegetables
- *Best of Show Horticulture Display
- (*Selected from Vegetable Market Basket and Hort /Flor Display classes)

4-H FLORICULTURE

Superintendent: Kelly Reed

1. All rules (pages 10-11) apply.
2. Exhibits are to be brought between 8:00 a.m. and 10:00 a.m. on Friday.
3. Judging begins at 10:30 on Friday. Exhibitors should be present when exhibit is judged unless showing another project.

Three State Fair Delegates may be selected from (*) classes in this department.

***Flower Gardening**

1. Limited to maximum of eight classes in flower specimen list below. On entry form, please insert the number of entries you plan to bring but do NOT list the specific variety. Each entry must be a different flower specimen.
2. Exhibit in one container, three stems of blooms (unless otherwise noted)-each with attached foliage. Foliage that would go inside container may be removed.
3. All three stems of blooms to be the same variety, color, shape and size.
4. Must have been grown from seed, young seedling plants, bulbs or rhizome by exhibitor.
5. Exhibitors will furnish their own containers to exhibit flower specimens and displays.
6. Exhibits should follow the Horticulture Fact Sheet for Flowers. Call the Extension Office for a copy or go to <http://lee.extension.uiuc.edu>.

Specimen List:

Bachelor Buttons-3 stems
Celosia-3 plumes
Cockscomb-1 bloom
Coneflower-3 stems
Cleome-1 bloom
Daisy- 3 blooms
Dahlia-3 small blooms
Dahlia- 1 large bloom

Gladiola-1 spike
Lilies-1 stalk
Marigold (dwarf)-3 stems
Marigold (large)-3 stems
Petunia (single)-3 stems
Petunia (double)-3 stems
Phlox-1 stalk

Rudbeckia- 3 stems
Rose-1 bloom
Snap Dragons-3 stems
Sunflower-1 bloom
Zinnia (small)-3 stems
Zinnia (large)-3 stems
Other (not listed above)

Flower Arranging Activity-Find description in Home and Family Department. Anyone who has taken a horticulture or a floriculture project is eligible for this class. Activity takes place on **Thursday at 1:00 p.m.**

***Houseplants** –Exhibit a houseplant that you propagated from a cutting.

Container Garden- A container that has been planted and maintained by the 4-Her containing a minimum of 3 different varieties of plants. Display cannot exceed 3' x 3'. Must include a list of the name and variety of all plants used.

***Floriculture A** – Exhibit one of the following options: Create a flower arrangement; either a round arrangement or a bud vase. All arrangements should fit into a space no larger than 2'x2'. No silk flowers are permitted. OR Create a photo collage or a collection of pictures of flowers that you have raised. Label your flowers by name and tell if you started with a seed, cutting or transplants. Mount pictures on a poster board or mount board no larger than 22"x30".

***Floriculture B** – Exhibit one of the following options: Create an artistic display of dried flowers explaining how each was dried. OR Create a photo collage or collection of pictures of plants from your theme garden. Label your plants by name and explain how the plants were chosen to fit the theme.

***Floriculture C** – Exhibit one of the following options: Create a terrarium. At least 2 of the plants should have been propagated by the exhibitor (seeds, cuttings, etc.). OR Exhibit a plant (such as a houseplant) that you propagated from cuttings. Create a photo board no larger than 11"x14" showing the progression of growth.

***Floriculture D** – Exhibit one of the following options: Create a centerpiece around a theme such as a wedding, holiday, birthday, etc. no larger than 2'x2'. No silk flowers are permitted. OR Create an exhibit of forced bulbs in a pot no larger than 12"x12".

***Floriculture/Horticulture Display** -Any exhibit related to horticulture. This may be an experiment or educational poster or display. This would include exhibits on vegetables, herbs, and houseplants. Include an explanation of the display for public understanding.

Trophies will be presented to: (2) Best of Floriculture Show

4-H MECHANICAL SCIENCE

Superintendent: Will Klein
Committee: Josh Blaine, Joe Klein

1. All rules (pages 10-11) apply.
2. Exhibitor should be present while judging takes place or have prepared statements to answer question in 4-H rules.
3. Table displays should be limited to 2' wide by 15" deep and posters 22"x30" unless otherwise stated in project area for State Fair. For Lee County size restrictions do not apply. Exhibits over 4 feet tall will be displayed on the floor.

AEROSPACE

One State Fair Delegate may be chosen from the following (*) classes.

Class Name

- ***Model Rocketry** - Exhibit one model rocket. The exhibit will be a static display. The model rocket should be in good flying condition. DO NOT include the rocket engine with your exhibit. The rockets will not be launched. Member should bring the printed directions for construction of the rocket.
- ***Aerospace Display** - Any exhibit related to aerospace that does not fit into class above. This may be an experimental or educational poster or display. Include an explanation of the display for public understanding.

BICYCLE

Two State Delegates may be selected to participate at State Fair from (*) classes.

Class Name

- ***Bicycle I (Bicycling for Fun)** - Exhibitors will draw **three** situations from a bag that relate to activities from Level 1 and **discuss/explain all three** with the judge. Situations may include: *Selecting bicycle safety equipment; Demonstrate how to fit a helmet; Identify bike parts and their function; Selecting the right size bike; How to check bicycle tires, brakes and chains; Recognizing traffic signs and their meaning; General discussion of bicycling hazards; and Items to consider when planning a bike trip.* **Exhibitors do not bring their bicycle to fair.**
- ***Bicycle II (Wheels in Motion)** - Exhibitors will draw **three** situations from a bag that relate to activities from Level 2 and **discuss/explain all three** with the judge. Situations may include: *Factors to consider when choosing a bike; Comparing tire pressure, valve type and tread; Steps in fixing a flat tire; Steps to follow when cleaning, lubricating and replacing a bike chain; Evaluating the braking system on a bicycle; Factors to consider when mapping out a bike route; Rules for smart bike riding; and Planning a menu for an all day bike ride.* **Exhibitors do not bring their bicycle to fair.**

ELECTRICITY & ELECTRONICS

Three State Fair Delegates may be chosen from the following (*) electricity classes.

It is strongly suggested members use recommended construction details including proper color coding, provided by the (IEC) Illinois Electrification Committee that have been provided on the EEC 4-H website; <http://www.energyedcouncil.org/4h.html>.

Class Name

- ***Electricity I, Magic of Electricity** – (May only be battery-powered projects using battery components and wiring). Projects using paper clips, cardboard, thumbtacks, & brads are not to be exhibited. Exhibit a momentary switch, simple switch, or basic circuit OR an Electromagnet OR a Galvanometer OR an Electric motor. All projects must include a report explaining how the project was constructed and the principles demonstrated.
- ***Electricity II, Investigating Electricity** - (May only be battery-powered projects using battery components and wiring) Projects using paper clips, cardboard, thumbtacks, & brads are not eligible for state fair exhibits. Exhibit a Circuit board demonstrating parallel and series switches, including a circuit diagram OR 3-way or 4-way switch circuit using DC/battery OR Basic electrical device (examples: Rocket launcher, burglar alarm, etc). All projects must include a report explaining how the project was constructed and the principles demonstrated.
- ***Electricity III, Wired for Power** - Exhibit a 120V lighting fixture or other appliance which used a switch, **OR** two electrical household circuits using 120V materials to comply with the National Electrical Code, one with a simple on/off switch to control bulb, and one using 3-way switches to control light from two locations, **OR** other project which demonstrate the principles in the Wired for Power manual. All projects must include a written report explaining how the project was constructed, and principles for its operation.

GEOSPATIAL

Two State Fair Delegates may be selected from these (*) classes.

- ***Exploring Spaces, Going Places, Level 1** – Exhibit one of the two options listed below: Using the ‘Take Me on a Tour ‘ activity, create a display and map showing four to six tour sites, geo-tools used to create the map, positional data for the sites, and information about the selected sites. OR Using information from the “What Are Geographical Tools?” activity, prepare an exhibit showing and describing ten mapping tools. Explain how the mapping tools are used and why maps are important.
- ***Exploring Spaces, Going Places, Level 2** – Using the table from the “Take Me on a Tour” activity, create a map showing recreational, historical or public service sites in your community. Determine if there is a need for additional community resources. Make written suggestions for what resources should be added and where they should be located on your map.
- ***Exploring Spaces, Going Places, Level 3** – Create a computer-generated map with layered data that provides information on a community need. Explain how the need was identified; how you gathered information; and your recommendations on how to solve the need. Use the template from “Take Me on a Tour” activity to gather data for the map.

ROBOTICS

Two State Fair Delegates may be selected from the following (*) classes.

Robotics Platforms : Exhibitors should bring a robot designed with a commercial robotics kit. 4-H does not promote any platform over another, but some of the more common robotics kits available to the general public include: LEGO® MINDSTORMS, TETRIX ® and REX.

- ***Robotics Platform I (Modules 1-5)**– Exhibitors will build and program a robot for basic movement that includes a simple arm capable of picking up an item. They will bring their robot and Robotics Notebook to share what they learned about the engineering design process. computer.
- ***Robotics Platform II (Modules 6-10)** – Exhibitors will design, build and program a robot that uses sensors and programming to complete a task. They will bring their robot and Robotics Notebook to share what they learned about the engineering design process and programming with sensors.
- ***Robotics Platform III (Module 11)** – Exhibitors will design, build and program a robot that uses sensors and programming to complete one of the provided challenges. They will bring their robot and Robotics Notebook to share changes they made to the robot and /or program along the way, and to describe their experience with completing the challenge.

Junkdrawer Robotics: All exhibit should be original designs made with everyday objects and materials. Exhibits with purchased kits will not be accepted.

***Junkdrawer Robotics I (Give Robots a Hand)** - Exhibit a balance design you have created; **OR** Exhibit a created design for a robot arm that has at least two of the three axes of movement; **OR** Exhibit a design for a gripper for your robot arm.

***Junkdrawer Robotics II (Robots on the Move)** - Exhibit a built can-can robot that will make drawings on paper; **OR** Exhibit a built rover (Es-Car-Go) with a gear train that is able to climb a ramp; **OR** Exhibit a design for an underwater ROV that can be powered to go up and down in a tank of water.

***Junkdrawer Robotics III (Mechatronics)** - Exhibit a designed and built or modified machine that will travel forward and backward using electrical power; **OR** Exhibit a designed mechanism that will sense a barrier (both front and back) and change motor or wheel direction; **OR** Build and compare at least two types of circuits; **OR** Design an original robot that can perform a specific task.

Virtual Robotics: Activities are conducted in an online environment. Every module has Virtual Robotics Notebook pages with prompts and questions to guide youth. Pages should be printed and kept in a binder. Additional blank or lined paper may also be used to record thoughts and sketches of design ideas. Exhibitors will be judged on the detail and content of explanations in their Robotics Notebook. No computers or other equipment are required.

***Level I** - Exhibit your robotics notebook to demonstrate what you learned about the engineering design process by completing a least one of the design challenges in Modules 1-4. Explain how you redesigned your robot to better complete the challenge and what you learned from that process. Include answers to the question prompts from at least one module.

***Level 2** - Bring a robotics notebook to demonstrate what you learned about robotics design and programming by completing at least one of the challenges in Modules 5-8. Provide details on the pseudo-code or program you wrote and explain changes you made to help your robot complete the challenge. Include answers to the question prompts from at least one module.

***Level 3**—Bring a robotics notebook to demonstrate what you learned about either robotics communication (Modules 9-10) or the engineering design process and programming (Modules 11-12). Explain your experience with trying to complete the assigned challenge and include answers to the question prompts from at least one module.

Clover Challenge Robotics—This class is limited to 15 –18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could possibly include building your own robot vs. using the Lego Mindstrom kits or career exploration opportunities or other subject matter areas that are not included in any of the current Robotics curriculum.

SMALL ENGINES

One State Fair Delegate may be chosen from the (*) classes.

NOTE: For State Fair there is a size limit of a 4'X4' display; engines must be smaller than 20 horsepower. No complete engines are permitted for display at State Fair.

- ***Display** - Exhibit a display selecting from one of the following options: 1) A display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts, **OR** 2) A display identifying and explaining the function(s) of different specialty tools needed for small engine work, **OR** 3) A display illustrating and providing the results of any one of the experiments included in the project book.
- ***Maintenance** – Exhibit a display that illustrates either 1) routine maintenance procedures **OR** 2) diagnosing and troubleshooting specific problems with an engine.
- Small Engine Make Over**-Exhibit a small engine or piece of equipment that you have overhauled. If exhibit has gas in it, it must be displayed outdoors for fire safety purposes.

TRACTOR CARE

One State Fair Delegate may be chosen from the (*) classes.

Exhibits for county are not limited in size but must be limited to a space of 2' wide and 15" deep for State Fair.

- ***Tractor I: Starting Up** – Exhibit a display or poster that illustrates one of the following topics: tractor safety; care and maintenance; the tractor as a valuable farm machine; or an activity listed in the project manual.
- ***Tractor II: Tractor Operation** – Exhibit a display or poster that illustrates one of the following topics: cause and prevention of rollovers, diagram how an air cleaner works, diagram & identify an engine cooling system, regulations for battery & oil disposal, or another activity listed in the 4-H project manual.
- ***Tractor III: Moving Out** – Exhibit a display or poster that illustrates one of the following topics: wagon and bin hazards, diagram and identify open and closed hydraulic systems, mower types and safety features conveyor types and safety features, or another activity listed in the 4-H project manual.
- ***Tractor IV: Learning More** – Exhibit a display or poster that illustrates one of the following topics: method of winterizing a tractor, chemical uses and required safety equipment, parts and process of internal combustion engine, procedure for cleaning and flushing tractor radiator, or another activity.

WOODWORKING

Two State Fair Delegates may be chosen from the following (*) classes.

Projects not meeting or exceeding the class requirements will be moved by the superintendents and committee to appropriate class. Precut kits are not acceptable for State.

- ***Woodworking Beginner**- Exhibits in this class are to be simple, basic projects. Suggested projects for this class include napkin holder, small foot stool, coat rack, box with lid, or bird house.
- ***Woodworking Intermediate** – Projects that require more skills than beginning level. Suggested projects for this class include a wood bench, simple bookcase, larger birdhouses, toy chest, show boxes.
- ***Woodworking Advanced I**-Projects constructed using advanced skills but that are not major pieces of furniture. They may or may not have finishes. Suggested projects for this class include outdoor furniture, bookcase, and dog houses.
- ***Woodworking Advanced II**– Large, complex items such as furniture. Advanced woodworking techniques should have been used. Suggested projects include bed, tables, dressers, desks, or hutches. This is also the class for items with inlaid pieces.
- ***Refinishing** – For members in Woodworking I, II, III and IV. Exhibit an item refinished by the 4-H member.

COMPUTER SCIENCE

Two State Fair Delegates may be chosen from the following (*) classes

1. Exhibitors will be asked to explain their entry to the judge. Use of an actual computer is acceptable but not required. Neither the Fair Association or the Extension Office will be held responsible for your computer's safety. No phone lines or internet connections will be available for use with your exhibit.
2. Any member found to be using computer software in a manner that infringes on copyright laws, will be disqualified.

Class Name

- ***Newbie Know-How** – Create a computer slideshow to share what you have learned about computer basics or using the Internet to gather information; **OR** exhibit a printed or electronic copy of product(s) using office software applications. Bring a science board display or a laptop computer to share your work.
- ***Inside the Box** – Create a computer slideshow to share what you have learned about computer operating systems, troubleshooting, tuning-up a computer, or other topics listed in your manual. Bring a science board display or a laptop computer to share your work. Exhibits that pertain to programming efforts should be placed in Beginning or Advanced Programming.
- ***Peer to Peer** – Create a computer slideshow to share what you have learned about creating and using computer networks or using networks for online collaborations. Bring a science board display or a laptop computer to share your work. Exhibits that pertain to programming efforts should be placed in Beginning or Advanced Programming.
- ***Teens Teaching Tech** – Create a computer slideshow to share what you have learned about teaching others how to use computers, technology needs or resources in your community, activities to create access to technology, or other topics listed in your manual. Bring a science board display or a laptop computer to share your work.
- ***Beginning Computer Programming** - Exhibit a flowchart or alternative visual representation of a program that exhibitor has written, not copied from another source. Exhibitor may also choose to demonstrate the actual program. (NOTE: Neither computers nor connections are provided to exhibitors at the fair.) Choice of programming language is optional. Programs in this class require the use of one or more of each of the following kinds of commands:
 - 1) Commands to the reader of the program (e.g., “Now subtract Taxes from Gross Pay to get Net Pay”)
 - 2) Instructions to the user of the program (e.g., “Press Q at any time to quit this program”).
 - 3) Assignment of data into variables (e.g., “NetPay=GrossPay-Taxes;”).
 - 4) Choosing between alternatives based on the current value of a variable (e.g., “IF Net Pay>= 100000 THEN PRINT ‘THANK YOU, BOSS!’ ELSE GOTO 999”).
 - 5) Looping, that is, repeating a group of instructions more than once, using a looping structure (“FOR”, “DO”, etc) the ending of the loop must be controlled, not just left to loop forever (e.g., “10 GOTO 10”). Controlling the end of the looping may be done using an “IF” statement from item 4.
 - 6) Input from, and output to a user.
- ***Advanced Projects** – These projects should demonstrate high levels of knowledge, skill and experience, and involve either a) programming beyond the scope and sophistication of the beginning programming class, **OR** b) and integrated project of product which does not readily fit into any of the other class descriptions (e.g., designing animation programs; describing a computer-based business which the member operates).

WELDING

One State Fair Delegate may be chosen from the following (*) classes

Arks & Sparks - Welding – This exhibit class is open to members who are in the 7th grade and higher. Exhibit one weldment/item from the suggested *Weldment List* found on page 43 of *Arcs and Sparks* (4-H 573 – Shielded Metal Arc Welding). **This class is for industrial welding only.** (Members that wish to use welding to create objects with an artistic appeal should consider enrolling in the 4-H Visual Arts metal project.)

Trophies will be presented to:

Best of Show Aerospace	Best of Small Engines & Tractor
Best of Show Electricity & Electronics	Woodworking Champion Level 1
Woodworking Champion Level II	Woodworking Champion Level 3
Woodworking Refinishing Champion	

4-H NATURAL RESOURCES & ENVIRONMENT

Superintendents: Doug Klein, Bernadine Schielein

1. All rules (pages 10-11) apply. Exhibits in place by 11 AM on Thursday.
2. Exhibitor should be present while judging takes place. Judging begins at 1 PM on Friday.
3. Exhibit must be produced during the current 4-H year. (Exception: Entomology is a continuing project).
4. Exhibit space is limited to: tabletop displays 2' wide and 15" deep and poster size is 22" x 30" unless specifically noted in the project area. Electricity & water are not available for displays.
5. Entomology & Geology are exempt from size limit. Size and number of exhibit cases should relate appropriately to the number of specimens being displayed for a specified class.
6. Members interested in wildlife-oriented projects should enroll in the appropriate natural resources level and exhibit wildlife-oriented displays in those classes.

STATE FAIR DELEGATES MAY BE SELECTED FROM (*) CLASSES NATURAL RESOURCES

Four State Fair Delegates may be selected from the following (*) classes.

- ***Natural Resources I** – Exhibit any item developed from the project book, *Step Into Nature*.
Exhibitor must be able to explain the importance of and the concept behind the exhibit.
- ***Natural Resources II** – Exhibit any item developed from the project book, *Explore the Natural World*.
Be able to explain the importance of and concept behind the project exhibit.
- ***Natural Resources III** – Exhibit any item developed from the project book, *Blaze the Trail*.
Be able to explain the importance of and concept behind the project exhibit.
- Wildlife I** - Exhibit any activity developed from the project manual.
- ***Wildlife II** - Exhibit any activity developed from the project manual.
- ***Sportsfishing I** – Exhibit a product or display made to complete the activities in the *Take the Bait* project manual.
This could include, but is not limited to, displays on, different types of fishing tackle, identifying different baits and their uses (no actual bait, please) or identifying the anatomy of a fish. For safety reasons, lures and hooks must be displayed in cases.
- ***Sportsfishing II** – Exhibit a product or display made to complete the activities in *Reel in the Fun* project manual.
This could include, but is not limited to, displays on: different types of knots or rigs and their use; a collection of fishing lures, labeled with their use; or information on preparing and cooking fish (not recipes). For safety reasons, lures and hooks must be displayed in cases.
- ***Sportsfishing III** – Exhibit a product or display made to complete the activities in *Cast into the Future* project manual. This could include, but is not limited to, displays on: making artificial flies and lures; researching effects of water temperature; sportsfishing careers; or identifying insects that fish eat. For safety reasons, lures and hooks must be displayed in cases.
- ***Outdoor Adventures I** - Exhibit a display illustrating an activity completed from the project manual. Exhibit options may include, but are not limited to: planning a hike (include what to take and essential clothing; meal planning; first aid kit; leave no trace hiking; compass use; or identifying creatures on the hike.
- ***Outdoor Adventures II** - Exhibit a display illustrating an activity completed from the project manual. Exhibit options may include, but are not limited to: camping gear; knot-tying; choose the proper site; meal planning; or appreciating nature.
- ***Outdoor Adventures III** - Exhibit a display illustrating an activity completed from the project manual. Exhibit options may include, but are not limited to: packing it up; group camp planning; meal planning; no trace camping; or hiking safety.

FORESTRY

One State Fair Delegate may be chosen from the following (*) classes.

Class Name

- ***Forest of Fun 1 (Follow the Path)**– Exhibit any product or display illustrating an activity from the book.
- ***Forest of Fun 2 (Reach for the Canopy)** – Exhibit any product or display illustrating an activity from the book.
- ***Forest of Fun 3 (Explore the Deep Woods)** – Exhibit any product or display illustrating an activity from the book.

ENTOMOLOGY

One State Fair Delegate may be chosen from the following (*) classes.

Class Name

- ***Entomology I** – Limited to exhibitors enrolled in the Entomology I project. Exhibit 15 or more species representing 4 or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology I project manual with at least one completed activity for each year enrolled. Rules for pinning and labeling insects are available online at www.4-h.uiuc.edu/projects/onlineref.html.
- ***Entomology II** – Limited to exhibitors enrolled in the project. Exhibit 30 or more species representing 8 or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology II project manual with at least one completed activity for each year enrolled. Rules for pinning and labeling insects are available online at www.4-h.uiuc.edu/projects/onlineref.html.
- ***Entomology III** - Limited to exhibitors enrolled in the project. Exhibit 60 or more species representing 12 or more orders. Collection must be accurately labeled. Exhibitors must include the Entomology III project manual with at least one completed activity for each year enrolled. Rules for pinning and labeling insects are available online at www.4-h.uiuc.edu/projects/onlineref.html.
- ***Entomology Other** – Exhibit any activity or display from the Entomology books that doesn't fit into the above classes

GEOLOGY

Two State Fair Delegates may be selected from the following (*) classes.

Class Name

- ***Pebble Pup I** – (Geology, Beginning) Display 8-19 rocks or mineral specimens with 3 minerals in the collection. Collection may include duplications that show variations. Label collection and note where found.
- ***Pebble Pup II** – (Geology, Intermediate) Display 20-29 rocks or mineral specimens with 7 minerals in the collection. Collection may include duplications that show variations. Label collection and note where found.
- ***Rock Hounds I** – (Geology, Advanced) Display 30-40 rocks or mineral specimens with 10 minerals in the collection. Collection should include at least 3 igneous, 2 metamorphic and 3 sedimentary groups. Label collection and note where found.
- ***Rock Hounds II**– (Geology, Open) This level is for those who have successfully completed Geology, Advanced. Display no more than 50 specimens that have been selected to illustrate a specific theme of the exhibitor's choosing. Be creative. Sample categories could include but are not limited to: industrial minerals and their uses; a specific rock group and the variety that occurs in that group, including some minerals that occur in that environment; select fossils traced through the geologic ages; minerals and their crystal habits; rocks and minerals used in the lapidary arts.

PLANT & SOIL SCIENCES

One State Fair Delegate may be selected from (*) classes.

Class Name

- ***Plants & Soils 1 (It's More than Just Dirt)** – Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of environmental and internal factors that affect plant growth. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.
- ***Plants & Soils 2 (Stems and Stamens)** – Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of the composition of plants, the functions of individual plant parts, plant life cycles, and the many ways plants reproduce. Include your project journal that documents activity recordkeeping, answers activity questions, and details personal thoughts and ideas.
- ***Plants & Soils 3 (Sprouting Out and Growing Up)** – Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of environmental and internal factors that affect plant growth. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.

Two trophies will be presented to:

- (2) Best of Show Natural Resources (selected from all classes)

4-H PHOTOGRAPHY & VIDEO

Superintendent: Cathy Brownlee & Tammy Case

1. All rules (pages 10-11) apply. Exhibits should be in place by 11 AM on Thursday.
2. Judging begins at 9 AM on Friday.
3. Firmly attach exhibit tag in lower right hand corner of exhibit.
4. Member must have knowledge about the camera used in project.
5. Any member enrolled in any photography project is eligible to enter the Photo Editing classes.
6. All exhibits must include project manual with at least 2 activities completed this year.

Three State Fair Delegates may be selected from the following (*) photography classes.

Class Name

***Photography 1 (Focus on Photography)** – Exhibit one of the two options listed below: Exhibit five to seven photos that tell a story. The story must have a beginning, middle and end. Captions are optional. Exhibit will be judged on how well the pictures tell a story and use of composition techniques. Photos must be mounted on one poster board or mount board, no larger than 15” x 22”. Digital photos may be used; cropping and red eye removal are the ONLY acceptable alterations **OR**

Exhibit two photos: One photo with an unclear focal point and a second photo highlighting an area of the first photo in which you have eliminated clutter and framed a photo with a clear focal point. (See page 42-43 in project manual. Both photos must be mounted on one poster board or mount board no larger than 11” x 14”(inside frame measurement). Digital photos may be used; cropping and red eye removal are the ONLY acceptable alterations.

Photography 1 manual with at least 2 completed activities must be displayed with this exhibit.

***Photography 2 (Controlling the Image)** - Exhibit one of the two options listed below: Exhibit photos of action scenes. (See pages 54-55 & 58-59 of project manual) Exhibit one 8” x 10” photo. Photos must be mounted on one mount board or poster or framed in one frame no larger than 11” x 14”(inside frame measurement). Digital photos may be used; cropping and red eye removal are the ONLY acceptable alterations. **OR**

Create a collection of 5 to 7 candid photos taken at one event. Photos must be mounted on poster board, or mount board, no larger than 15” x 22”. Digital photos may be used; cropping and red eye removal are the ONLY acceptable alterations. **Photography 2 manual with at least 2 completed activities must be displayed with this exhibit.**

***Photography 3 (Mastering Photography)** - Exhibit one of the two options listed below: Exhibit photos with reflections as subjects (see page 30 of manual), using one 8” x 10” photo must be mounted on one mount board or poster or framed in one frame. Poster board, mounted board or frame must be no larger than 11” x 14”(inside frame measurement). Digital photos may be used; cropping and red eye removal are the ONLY acceptable alterations.

OR Exhibit one 8” x 10” a still-life photo that demonstrates good composition, including color, form, texture, lighting and depth or field. Photo must be mounted on one mount board or poster or framed in one frame. Poster board, mount board or frame must be no larger than 11”x14”(inside frame measurement). Digital photos may be used; cropping and red eye removal are the ONLY acceptable alterations. **Photography 3 manual with at least 2 completed activities must be displayed with this exhibit.**

***Photo Editing** - Exhibit one 8” x 10” photo that have been altered using digital photo-editing techniques (beyond cropping and red eye reduction). Include a print of the original photo(s), taped to the back of the photo frame. Photos must be mounted on mount board or poster board or framed. **Photography manual with at least 2 completed activities must be displayed with this exhibit.**

Continued on next page

FILMMAKING - VIDEO

Two State Fair Delegates may be selected from the following (*) classes; but, no more than one entry may be made from any one class.

Requirements that apply to ALL video classes:

All video submissions must be on DVD and should be no longer than five (5) minutes in length (unless noted differently in class description.). Videos are to be original and a result of the member's current year's work. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) Smoothness of scene changes. Image and sound quality will be considered in relation to equipment available to and used by exhibitor. Videos should comply with copyright regulations and display an image that is appropriate for 4-H audiences. No time or date should be imprinted on the video footage. All videos should include an opening title screen, as well as closing credits which include date of production, name of video exhibitor and research sources if appropriate.

***Public Service Announcement** –Prepare a Short video (30 Seconds to 1 minute in length) that communicates an educational message. The video should demonstrate skills in making and editing video.

***Promotional Video** – Prepare a short video (30 seconds to 1 minute in length) that promotes an event or advertises a specific project/product. The video should demonstrate skills in making and editing video.

***Animated Video** - Video in this class should represent creative animation of original artwork created by the exhibitor. Media might include: claymation, images created with graphics software or hand-drawn images.

***Documentary** - Video in this class should represent a research-based investigation into a topic of choice. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents related to the topic of investigation.

Trophies will be presented to:

Best of Show Photography I
Best of Show Photography III

Best of Show Photography II
Best of Show Photo Editing

4-H PUBLIC PRESENTATIONS

Superintendent:

Rules:

1. Contest will be held in the Conference Room in the Home Ec Auditorium on Thursday afternoon at 1:00 p.m.
2. Please notify the Extension Office by July 1 if you plan to compete in this contest.
3. A microphone will be provided.

*Six State Fair Delegates may be selected from the following classes.
No more than one entry may be sent from an individual class.

***Formal Speech** - Formal Speeches (without props or aids) must be between 4-6 minutes in length and done by an individual member. Formal speeches provide information to the audience.

***Illustrated Speech** - Illustrated Speeches (with visual aids) must be between 4-6 minutes in length and done by an individual member.

***Extempore Speaking** - Exhibitors must be present 45 minutes before their assigned time to select their topics. Topics will relate to events of state, national or international importance from January to August of the current year. Exhibitors will draw three topic options for their speech from a large number of topics. They will immediately select one of these three topics for their speech. Participants will have 45 minutes to prepare a 4-6 minute speech. Participants are responsible for providing their own research materials and writing/note-taking supplies for this class. Exhibitors may bring their own wireless devices; however, an open internet connection is not guaranteed.

***Demonstration** - Demonstrations may pertain to any topic (Exception: Foods-Nutrition entries must enter through the appropriate foods class.) Demonstrations may be given by an individual or a team of two members. Exhibitors are responsible for furnishing all equipment and supplies needed. Demonstrations must be 8-10 minutes in length. Food Demonstrations are not a division of Public Presentations.

***Oral Interpretation** - May be humorous or dramatic interpretation, oratorical declamation, prose reading or verse reading. Material may be read or memorized. May be done by an individual or a team of no more than three members. Interpretation must be between 4-6 minutes in length.

***Original Works** - Member may present any type of original works (i.e. comedy, storytelling, original poetry, radio segment, etc.) May be done by an individual or a team of no more than three members. Works must have been written by one of the team members. Segment must be between 4-6 minutes in length. Original work presentations are designed to entertain an audience.

Two State Fair Delegates from the Foods Demonstration class.

***Food Demonstrations** - Foods demonstrations should be 8-10 minutes in length. Demonstrations may be done by an individual or team of two members. Exhibitors are responsible for furnishing all equipment and supplies. The food demonstration must relate to the project area in which the member(s) are enrolled.

Trophy will be presented to:

Grand Champion Public Presentations

4-H VISUAL & THEATRE ARTS

Superintendents: Ashley Voss (CH), Sheri Voss

1. All rules (pages 10-11) apply. Exhibit must be produced during current 4-H year.
2. On entry form, insert number of entries (max.8) you wish to bring. You may enter up to 2 entries in one medium but will only be paid for one entry per medium class.
3. All entries must be properly prepared for exhibit. Items intended to be hung must be matted and/or framed and have a hanging device that is sturdy enough to support the weight of the object.
4. Firmly attach exhibit tag on upper right hand corner of exhibit (where applicable).
5. Both original and non-original works can be shown however, a project's eligibility for State and whether it is original or non-original, will be determined by the judges.

STATE FAIR DELEGATES MAY BE SELECTED FROM (*) CLASSES

Eight State Fair Delegates may be selected from visual arts classes with a maximum of two entries per class.

Neither the University of Illinois Extension nor the Lee County Fair Association will assume liability for loss or damage, which may occur to artwork exhibited. All possible precautions will be taken to protect the exhibits.

Criteria for State eligibility are listed below.

1. Articles exhibited should be from an original design created by the exhibitor. Copyrighted or trademarked designs are not acceptable. Articles done using patterns or pictures from magazines as starting points for designs **ARE NOT** acceptable. Kits and pre-formed molds are not considered original. (kits are defined as any pre-packaged item where materials are predetermined by the manufacturer) Combining parts of different patterns with the member's own ideas can result in an original design, but simple changing of color, pattern and/or size of a pattern does NOT make the design original. (Exception: Heritage Arts).
2. Design Source – IF a photo, sketch or other idea source was used, bring it with you to the judging. Be prepared to explain how and where you got the idea for this project. Photo used as a source should be taken by the artist.
3. Drawings and paintings must be matted and/or framed, preferably under glass. (Oil and acrylic paintings do not require glass – watercolor, chalk, pen and ink, etc. do require glass, acrylic or some protective covering). There is no specific requirement for type of mat.
4. Artwork that is meant to be displayed on the floor or ground must fit through the doors of the Jr. Home Economics building (6 “ wide). Artwork meant to be hung or displayed on a shelf is limited to a size of 30” high by 12” deep.
5. NOTE: Stepping stones, painted rocks or scrapbooks are not acceptable in any State Fair Visual Arts exhibit classes.

Class Name

- ***Paper** – Any item made of paper. Examples could include: origami, greeting cards, paper cut designs, paper mache, hand-made paper, paper collage, paper models of architecture, quilling, etc. Paper twist articles, made from directions in craft books and stores ARE NOT original and DO NOT belong here. Scrapbooks may be entered here but will not eligible for State competition.
- ***Fiber** – Any item made of fiber. Examples could include: quilts, fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, wearable art. All baskets and decorated textiles (such as painted shirts or stenciled clothing) should be entered in Heritage Arts. ORIGINAL cross-stitched, knitted or crocheted items belong in this Fiber class. Non-original cross-stitched, knitted and crocheted items should be entered in Heritage Arts. Machine knitted items are not appropriate for this class.
- ***Clay** – Any item made of clay. It may be fired or unfired, hand formed or thrown on a wheel. Self-hardening clays are fine. Fire/oven-cured and cornstarch clay could be accepted. Items can include, but are not limited to, clay statues, bowl, jewelry, etc. Pre-formed ceramics and porcelain dolls ARE NOT eligible for State Fair.
- ***Wood** – Any item made of wood (carving, sculpture, collage, wood burning, etc.) Utilitarian wood items made from patterns or kits (e.g. outdoor or indoor furniture or shelves) should NOT be entered in Visual Arts. Popsicle stick crafts are not eligible for state consideration.
- ***Chalk/Crayon/Marker** – Any artwork done with chalk, charcoal, crayons or markers. This would include all paintings, sketches, drawings, printing, etc. done on paper or canvas. NOTE: Please enter painting on wood, metal, textiles, stones or other unusual surfaces in Heritage Arts.

- ***Pen/Ink/Pencil** – Any art work done with pencils, pens, ink. This would include all paintings, sketches, drawings, printing, etc. done on paper or canvas. NOTE: Please enter painting on wood, metal, textiles, stones or other unusual surfaces in Heritage Arts.
- ***Painting** – Any art work done with any type paint or dyes. This would include all paintings, sketches, drawings, printing, etc. done on paper or canvas. NOTE: Please enter painting on wood, metal, textiles, stones or other unusual surfaces in Heritage Arts.
- ***Glass/Plastic** – Any item made of glass or plastic. Possible items to exhibit include stained glass, etched glass original design, mosaics made of glass, glass beading, plastic jewelry (friendly plastic). Interlocking building block creations are not suitable as entries (i.e. Legos). Stepping stones or wall hangings that include cement decorated with glass or plastic items are not eligible for State Fair but may be shown at the county level.
- ***Metal** – Any item made of metal such as sculpture, tin punch, engraved metal, jewelry. Items intended for industrial use (tools and/or shop items made from patterns) are not considered part of the Visual Arts project and are not eligible.
- ***Nature** – Any item made of natural material such as wreaths, cornhusk dolls, etc. Items should be made of natural materials (which may be purchased) but securing elements such as glue and wire may be used in the inner construction as long as they don't detract from the overall "natural" appearance. Articles such as dried pressed flowers may be displayed under glass since it is necessary for protection/preservation for the natural materials. Candles and baskets are not suitable as entries for this class, place them under Heritage Arts.
- ***Three Dimensional Design/Mixed Media** – Art pieces in this class must be comprised of at least three different media. No one medium can make up more than 40% of a piece. The piece should be free-standing (not meant to be hung) that is observable on at least three different sides. Originality and design are important concepts.
- ***Heritage Arts** – Traditional art learned from another person or from a pattern. Knitted or crocheting items by pattern must be entered here. Other possibilities include: needlepoint, counted cross-stitch, crewel, embroidery, cut work, hardanger, macramé, baskets, candles, pysanki (decorated eggs), quilts from a traditional pattern, traditional handmade dolls with handmade costumes, decorative painting on wood, metal, fiber, candles or leather items.
- ***Computer-Generated Art** – Original art created in any software package. Exhibit may not include scanned work, clip art, downloaded images from the internet, any imported image, or photographs. Photomosaics are not allowed. All pixels must be original.. Color or black & white exhibits are acceptable.

4-H THEATRE ARTS

May be individual or club entries.

Two State Fair Delegates may be selected from the following classes.

- ***Theater Arts I (Play the Role)** – Exhibit one of the following items: Portfolio of acting activities completed during the current year (Use of page protectors is recommended. OR Display illustrating a drawing/photograph of a clown character created by the exhibitor **OR** Display illustrating a picture story developed by the exhibitor.
- ***Theater Arts II (Become a Puppeteer)** – Exhibit one of the following items: Portfolio of activities with puppets completed during the current year (Use of page protectors is recommended.) **OR** Display on the history of puppets or puppetry in different cultures **OR** Display a puppet created by the exhibitor **OR** Display a story wheel and play adapted or written for puppets.
- ***Theater Arts III (Set the Stage)** – Exhibit one of the following items: Portfolio of activities for set design; make-up; or sound, props, or costuming completed during the current year (Use of page protectors is recommended.) **OR** Display that includes sound, props and costume charts appropriate for a selected scene from a story or play (limited to no more than 8 items) **OR** Display a scenic design model to depict a scene from a script **OR** Display illustrating a character with make-up drawn or colored in. Include a photograph of a person wearing the make-up and information on the character's personality or part in the play.

Trophies will be presented to: Best of Show Visual Arts/Theater Arts Exhibits (4 trophies)

MASTER SHOWMANSHIP CONTEST

Thursday, July 28

6:30 PM

Contest to take place in the Show Barn

Registration can be done on your fair entry form or by contacting Fair Office by noon on July 28.

County Contest Rules

1. There may be two age-divisions to this contest dependent on number and ages of participants.
2. Participants must be members of 4-H in Lee County and enrolled in livestock.
3. Participants must be showing livestock at the Lee County 4-H Fair and Jr. Show .
4. For Master Showmanship contest participants must show a steer or heifer, a market or breeding lamb, and a market hog or breeding gilt.
5. Participants may own or borrow the above animals for use in this contest.
6. Contest will be judged on participants ability to show all species and their knowledge of the species.
7. Winners will receive prizes for participating.
8. The winner of the Sr. division will advance to the Illinois Master Showmanship Contest to represent Lee County. In order to participate at State Fair all State rules must be followed. See rules listed below. Extension staff may choose an alternate to participate if the winner does not want to participate at state.
9. The state contest will be held at **7:00 p.m. on August 12, 2011** in the Junior Livestock Barn at the Illinois State Fairgrounds in Springfield. Participants are to check in with the MSC Coordinator any time between 3:00 and 5:00 p.m. in the Junior Beef Ring area. If the participant is participating in another event during the check in time, please send a representative to check in on his or her behalf.